			** PUBLIC DISCLOSURE COPY * Return of Organization Exempt From		OMB No. 1545-0047
For	_ Q	QN	C .		0000
Form 990			Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (Do not enter social security numbers on this form as it may		
Department of the Treasury Internal Revenue Service			Go to www.irs.gov/Form990 for instructions and the lates	•	Open to Public Inspection
				JUN 30, 2023	
Β	Check if	C Name o	organization	D Employer identificat	ion number
	Addre		GREENWICH, CONNECTICUT, INC.		
	Name		usiness as YWCA GREENWICH	06-0646992	
	Initial		and street (or P.O. box if mail is not delivered to street address) Room/si		-
	 Final return	259	EAST PUTNAM AVENUE		6501
	termir ated	n	own, state or province, country, and ZIP or foreign postal code	G Gross receipts \$	9,307,148.
	Amen	GREE	NWICH, CT 06830	H(a) Is this a group retu	rn
	Applie tion		nd address of principal officer: MARY LEE KIERNAN	for subordinates?	Yes X No
	pendi	SAME	AS C ABOVE	H(b) Are all subordinates includ	ded? Yes No
<u> </u>]	Tax-ex	empt status:		527 If "No," attach a list	t. See instructions
	Nebsi		YWCAGREENWICH.ORG	H(c) Group exemption n	
			X Corporation Trust Association Other L Y	'ear of formation: 1919 M S	tate of legal domicile: CT
Pa	art I	Summary			
ø	1		e the organization's mission or most significant activities: <u>TO ELIMI</u>		
Governance			ND PROMOTE PEACE, JUSTICE, FREEDOM AND		
ern	2	Check this bo			
Š	3				29
	4			29	
es	5		of individuals employed in calendar year 2022 (Part V, line 2a)		187
iviti	6		of volunteers (estimate if necessary)		120
Activities &			d business revenue from Part VIII, column (C), line 12		0.
_	b	Net unrelated	business taxable income from Form 990-T, Part I, line 11		0.
				Prior Year	Current Year
ē	8		and grants (Part VIII, line 1h)	4,776,760.	2,904,265.
ent	9	•	ce revenue (Part VIII, line 2g)	3,442,564.	3,948,213.
Revenue			come (Part VIII, column (A), lines 3, 4, and 7d)	1,455,738.	151,854.
-			(Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	-266,185.	-81,544.
	12		- add lines 8 through 11 (must equal Part VIII, column (A), line 12)	9,408,877.	6,922,788.
			nilar amounts paid (Part IX, column (A), lines 1-3)	303,741.	345,513.
			to or for members (Part IX, column (A), line 4)	0.	0.
es	15		compensation, employee benefits (Part IX, column (A), lines 5-10)	4,474,837.	4,639,046.
ens	16a		undraising fees (Part IX, column (A), line 11e)	150,077.	0.
Expenses	b		ng expenses (Part IX, column (D), line 25) 437,798.		2 074 442
ш	1 "		es (Part IX, column (A), lines 11a-11d, 11f-24e)	2,649,763.	2,974,443.
			s. Add lines 13-17 (must equal Part IX, column (A), line 25)	7,578,418.	7,959,002.
	19	Revenue less	expenses. Subtract line 18 from line 12	1,830,459.	-1,036,214.
t Assets or d Balances				Beginning of Current Year	End of Year
sset	20	Total assets (19,915,055.	19,930,321.
Net A	21		(Part X, line 26)	1,463,671.	1,565,972.
			fund balances. Subtract line 21 from line 20	18,451,384.	18,364,349.
	art II			Lange and the theory of the state	and a data shared to the Arthur
			I declare that I have examined this return, including accompanying schedules and stat		owledge and belief, it is
true	, corre	ct, and complete	Declaration of preparer (other than officer) is based on all information of which prep	arer nas any knowledge.	

Sign	Signature of officer		Date
Here	<u>MARY LEE KIERNAN, PRESIDE</u>	NT AND CEO	
	Type or print name and title		
	Print/Type preparer's name	Preparer's signature Da	ate Check PTIN
Paid	JENNIFER BULL	JENNIFER BULL 02	2/15/24 self-employed P00448361
Preparer	Firm's name PKF O'CONNOR DAVI	ES ADVISORY, LLC	Firm's EIN 87-3231666
Use Only	Firm's address ONE CORPORATE DRI	VE, SUITE 725	
	SHELTON, CT 06484	-6241	Phone no. 203 – 929 – 3535
May the II	RS discuss this return with the preparer shown abo	ve? See instructions	XYes No
			000

232001 12-13-22 LHA For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2022)

 If "Yes," describe these new services on Schedule O. 3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes If "Yes," describe these changes on Schedule O. 4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, a revenue, if any, for each program service reported. 4a (code:) (Expenses 2, 2, 401, 821. including grants of \$	X
 Briefly describe the organization's mission: TO EMPOWER WOMEN AND GIRLS AND PROMOTE INCLUSION AND DIGNITY FOR ALL IN OUR COMMUNITY. THROUGH LEADERSHIP, INNOVATIVE PROGRAMS, SERVICES AND EDUCATIONAL OPPORTUNITIES, YWCA GREENWICH IS A DRIVING FORCE FOR HEALTHIER, SAFER AND MORE EQUITABLE COMMUNITY. Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-E2? If "Yes," describe these new services on Schedule O. Did the organization case conducting, or make significant changes in how it conducts, any program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, a revenue, if any, for each program service reported. (Code:	X
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	299.)
POLICITO LICO DELLATORA INCLA DI DI LI DI	/
AND ACCREDITED PROVIDER OF DOMESTIC ABUSE SERVICES IN GREENWICH, WIT	н
STAFF WHO ARE LICENSED TO PROVIDE A VARIETY OF VICTIM SERVICES, AND	
SPENT THE YEAR PREPARING FOR THE ADDITION OF SEXUAL VIOLENCE SERVICE	s.
DOMESTIC VIOLENCE IS THE NUMBER ONE VIOLENT CRIME AND SECOND MOST	
INVESTIGATED CRIME LOCALLY. YWCA GREENWICH PROVIDES ALL SERVICES FRE	
OF CHARGE. SERVICES INCLUDE 24/7 HOTLINES, CRISIS INTERVENTION, GROU	
AND INDIVIDUAL COUNSELING, EMERGENCY SHELTER, CIVIL AND CRIMINAL COU	
ADVOCACY, CHILD COUNSELING AND HOUSING SERVICES. COMMUNITY EDUCATION	-
TRAININGS AND PREVENTION PROGRAMS ARE ALSO CRITICAL COMPONENTS OF OU	ĸ
PROGRAM.	
4c (Code:) (Expenses \$1, 375, 029. including grants of \$7, 246.) (Revenue \$929, 1.375, 029. including grants of \$7, 246.)	646 V
AQUATICS PROGRAMS: YWCA GREENWICH AQUATICS PROGRAMS ARE FOR ALL AGES	
FROM BABIES THROUGH SENIORS, AND PROVIDE THE HIGHEST QUALITY	/
INSTRUCTION IN WATER SAFETY, SKILL DEVELOPMENT, TECHNIQUE AND	
COORDINATION, WHILE IMPROVING PHYSICAL FITNESS. THERAPEUTIC CLASSES	
INCREASE RANGE OF MOTION AND RESTORE STRENGTH. BI-LINGUAL CLASSES	
PROMOTE WATER SAFETY AND SKILL BUILDING FOR THOSE LEARNING ENGLISH.	
YWCA GREENWICH RUNS THE HIGHLY COMPETITIVE DOLPHINS SWIM TEAM,	
DESIGNATED BY USA SWIMMING AS A SILVER LEVEL CLUB FROM 2018-2021 AND	
BRONZE LEVEL CLUB IN 2022. THIS NATIONAL RECOGNITION IS AWARDED TO O	
THE TOP 100 CLUBS IN THE USA, AND THE DOLPHINS ARE THE ONLY LOCAL TE	AM
WITH THIS DESIGNATION.	
4d Other program services (Describe on Schedule O.)	
(Expenses \$ 1,176,604. including grants of \$ 24,234.) (Revenue \$ 1,126,825.)	
4e Total program service expenses 6,339,359.	90 (2022)
232002 12-13-22	
3	30 (2022)

2022.05050 YWCA GREENWICH, CONNECTIC 20800151

Form	990	(2022)
	330	

 Form 990 (2022)
 YWCA GREENWICH, CONNECTICUT, INC.

 Part IV
 Checklist of Required Schedules

			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?			
	If "Yes," complete Schedule A	1	X	
2	Is the organization required to complete Schedule B, Schedule of Contributors? See instructions	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for			
	public office? If "Yes," complete Schedule C, Part I	3		<u> </u>
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect			v
_	during the tax year? If "Yes," complete Schedule C, Part II	4		<u>X</u>
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or	_		х
6	similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III	5		
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If</i> " <i>Yes</i> ," <i>complete Schedule D, Part I</i>	6		х
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,	0		
'	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		х
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete			
Ū	Schedule D, Part III	8		х
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for			
	amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?			
	If "Yes," complete Schedule D, Part IV	9		х
10	Did the organization, directly or through a related organization, hold assets in donor-restricted endowments			
	or in quasi endowments? If "Yes," complete Schedule D, Part V	10	Х	
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,			
	as applicable.			
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,			
	Part VI	11a	X	
b	Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total			
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b		<u> </u>
С	Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total			v
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		<u> </u>
d	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in			х
	Part X, line 16? If "Yes," complete Schedule D, Part IX	11d 11e	Х	
e f	Did the organization report an amount for other liabilities in Part X, line 25? <i>If</i> "Yes," <i>complete Schedule D, Part X</i> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses	11e	_A	
'	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f	х	
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D. Parts XI and XII	12a	х	
b	Was the organization included in consolidated, independent audited financial statements for the tax year?			
	If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		х
13	Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>	13		Х
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		Х
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,			
	investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000			
	or more? If "Yes," complete Schedule F, Parts I and IV	14b		X
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any			
	foreign organization? If "Yes," complete Schedule F, Parts II and IV	15		<u> </u>
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to			37
	or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		<u> </u>
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,	47		v
10	column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions	17		<u>X</u>
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines	18	х	
19	1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes,"	10	- 23	
19		19	х	
20a	complete Schedule G, Part III Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a		Х
	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or			
	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21		Х
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 Part IV
 Checklist of Required Schedules (continued)
 Continued)
 Continued

			Yes	No
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	Х	
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete			
	Schedule J	23	Х	
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			
	Schedule K. If "No," go to line 25a	24a		X
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		
с	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease			
	any tax-exempt bonds?	24c		
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		
25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit			
	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		x
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and			
	that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes." complete			
	Schedule L, Part I	25b		x
26	Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current			
	or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II	26		x
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,			
21	creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled			
	entity (including an employee thereof) or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part III</i>	27		x
28	Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,			
20	instructions for applicable filing thresholds, conditions, and exceptions):			
•	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>			
a		200		x
h	"Yes," complete Schedule L, Part IV	28a 28b		X
	A family member of any individual described in line 28a? <i>If</i> "Yes," <i>complete Schedule L, Part IV</i>	200		
C	A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If</i>	000		x
00	"Yes," complete Schedule L, Part IV	28c	Х	
29	Did the organization receive more than \$25,000 in non-cash contributions? <i>If</i> "Yes," <i>complete Schedule M</i>	29	~	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation			v
•	contributions? If "Yes," complete Schedule M	30		X X
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I	31		
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete			
	Schedule N, Part II	32		x
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33		X
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and			
	Part V, line 1	34		X
	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		X
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity			
	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?			
	If "Yes," complete Schedule R, Part V, line 2	36		X X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization			
	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	37		X X
38	Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?			
De	Note: All Form 990 filers are required to complete Schedule O	38	Х	
Par				
	Check if Schedule O contains a response or note to any line in this Part V			
			Yes	No
	Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 52	-		
b	Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0	-		
С	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming			
	(gambling) winnings to prize winners?	1c	000	
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Par	t V Statements Regarding Other IRS Filings and Tax Compliance (continued)					
					Yes	No
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,					
	filed for the calendar year ending with or within the year covered by this return	2a	187			
b	If at least one is reported on line 2a, did the organization file all required federal employment tax return	ns?		2b	Х	└──
				3a		X
b	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule	О.		3b		└──
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other a	uthor	ity over, a			
	financial account in a foreign country (such as a bank account, securities account, or other financial a	ccour	nt)?	4a		X
b	If "Yes," enter the name of the foreign country					
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ad	ccoun	ts (FBAR).			
	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?			<u>5a</u>		X
	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transact			5b		X
	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?			5c		──
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the	e orga	nization solicit			
	any contributions that were not tax deductible as charitable contributions?			<u>6a</u>		<u> </u>
b	If "Yes," did the organization include with every solicitation an express statement that such contribution	ons o	r gifts			
	were not tax deductible?			6b		<u> </u>
7	Organizations that may receive deductible contributions under section 170(c).			_	v	
	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser	vices p	provided to the payor?	7a	X	──
				7b	X	──
с	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was					
	to file Form 8282?			7c		X
	If "Yes," indicate the number of Forms 8282 filed during the year	7d	1	_		77
	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co			7e		X X
t	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra			7f		
-	If the organization received a contribution of qualified intellectual property, did the organization file Fo			7g		──
-	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization			7h		<u> </u>
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained	by th	e	•		
•				8		<u> </u>
9	Sponsoring organizations maintaining donor advised funds.			•		
	Did the sponsoring organization make any taxable distributions under section 4966?			9a		├───
				9b		<u> </u>
10	Section 501(c)(7) organizations. Enter:	40-	1			
	Initiation fees and capital contributions included on Part VIII, line 12	10a		-		
	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	10b		-		
	Section 501(c)(12) organizations. Enter:		1			
	Gross income from members or shareholders	11a		-		
D	Gross income from other sources. (Do not net amounts due or paid to other sources against	446				
10-	amounts due or received from them.)	1041	۱ ۲	10-		
	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form		(12a		
	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	12b	1			
13	Section 501(c)(29) qualified nonprofit health insurance issuers.			13a		<u> </u>
a	Is the organization licensed to issue qualified health plans in more than one state?			158		
h	Enter the amount of reserves the organization is required to maintain by the states in which the					
U		13b	1			
~	organization is licensed to issue qualified health plans	13D 13C				
	Enter the amount of reserves on hand		•	14a		x
	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul			14a 14b		<u> </u>
ы 15	Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner					<u> </u>
15	excess parachute payment(s) during the year?			15		x
	If "Yes," see the instructions and file Form 4720, Schedule N.			13		
16		inco	me?	16		x
16	Is the organization an educational institution subject to the section 4968 excise tax on net investment	nicor	ne?	0		
47	If "Yes," complete Form 4720, Schedule O.	hiv (14: ~ ·				
17	Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any active two under costion 4051, 4052 or 40522			47		
	that would result in the imposition of an excise tax under section 4951, 4952 or 4953?			17		
000000	If "Yes," complete Form 6069.			Form	990	(2022)
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Form 990	(2022)
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YWCA GREENWICH, CONNECTICUT, INC.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

X

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

		· · ·	_	Yes	No			
1a	Enter the number of voting members of the governing body at the end of the tax year	1a	29					
	If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.							
b	Enter the number of voting members included on line 1a, above, who are independent	1b	29					
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship							
2								
2			2		<u> x</u>			
3	Did the organization delegate control over management duties customarily performed by or under the							
	of officers, directors, trustees, or key employees to a management company or other person?				X X			
4	Did the organization make any significant changes to its governing documents since the prior Form 99							
5	Did the organization become aware during the year of a significant diversion of the organization's asse				X			
6	Did the organization have members or stockholders?		6	X				
7a	Did the organization have members, stockholders, or other persons who had the power to elect or ap							
	more members of the governing body?		<u>7a</u>	X				
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, sto	ockholders, or						
	persons other than the governing body?		7b	X				
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year	by the following:						
а	The governing body?		8a	Х				
b	Each committee with authority to act on behalf of the governing body?			Х				
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read							
	organization's mailing address? If "Yes," provide the names and addresses on Schedule O		9		x			
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Rev	vonue Code)						
	the main and the section of requests mornation about policies not required by the internal new	enue Coue.)		Yes	No			
10-2	Did the organization have local chapters, branches, or affiliates?		10;		X			
	If "Yes," did the organization have written policies and procedures governing the activities of such cha			4				
a		• • •	10					
		la afava filia a tha fav			x			
	Has the organization provided a complete copy of this Form 990 to all members of its governing body	before filing the for	m? 11 :	1				
	Describe on Schedule O the process, if any, used by the organization to review this Form 990.		37					
12a	Did the organization have a written conflict of interest policy? If "No," go to line 13							
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise		12 ł	b X				
С	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Ye							
	on Schedule O how this was done		120					
13	Did the organization have a written whistleblower policy?		13					
14	Did the organization have a written document retention and destruction policy?		14	Х				
15	Did the process for determining compensation of the following persons include a review and approval	by independent						
	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?							
а	The organization's CEO, Executive Director, or top management official		15a	X				
	Other officers or key employees of the organization		15					
	If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.							
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangem	ent with a						
			16a		x			
h	taxable entity during the year? If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate			•				
U		• •						
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organi		40					
Ser	exempt status with respect to such arrangements?		161	,	1			
17		1000 T (··· ==	1()(0)	· ··				
18	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, an	a 990-1 (section 50	1(C)(3)s only	y availa	DIe			
	for public inspection. Indicate how you made these available. Check all that apply.							
		on Schedule O)						
19	Describe on Schedule O whether (and if so, how) the organization made its governing documents, cor	nflict of interest poli	cy, and fina	ncial				
	statements available to the public during the tax year.							
20	State the name, address, and telephone number of the person who possesses the organization's boo	ks and records						
	BETH DEXTER - (203) 869-6501							
	259 EAST PUTNAM AVENUE, GREENWICH, CT 06830							
				000	(2022			

YWCA GREENWICH, CONNECTICUT, INC.

Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated
	Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid. • List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee)

who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

 List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A)	(B)	l	mea)		ourc	(D)	(E)	(F)
Name and title	Average			Pos	i tion			Reportable	Reportable	Estimated
Name and the	hours per	(do not check more than one box, unless person is both an						compensation	compensation	amount of
	week		cer an					from	from related	other
	(list any	tor						the	organizations	compensation
	hours for	direc				pa		organization	(W-2/1099-MISC/	from the
	related	tee or	istee			ensate		(W-2/1099-MISC/	1099-NEC)	organization
	organizations	l trus	nal tru		oyee	ompe		1099-NEC)		and related
	below	Individual trustee or director	Institutional trustee	er	Key employee	Highest compensated employee	ner			organizations
	line)	Indiv	Insti	Officer	Key	High emp	Former			
(1) MARY LEE KIERNAN	40.00									
PRESIDENT AND CEO				Х				307,650.	0.	29,155.
(2) KATHLEEN SEIDEN	40.00									
CHIEF ADVANCEMENT OFFICER				Х				166,090.	0.	24,640.
(3) GERI SMILES, DIRECTOR EARLY	40.00									
CHILDHOOD EDUCATION						Х		128,435.	0.	9,632.
(4) BETH DEXTER	40.00									
CHIEF FINANCIAL OFFICER				Х				123,408.	0.	6,720.
(5) NICHOLAS CAVATARO	40.00									
HEAD COACH, SWIM TEAM						Х		106,225.	0.	7,739.
(6) CHERYL PLUMMER	1.00									
CHAIR		Х		Х				0.	0.	0.
(7) LAUREN WALSH	1.00									
VICE CHAIR		Х		Х				0.	0.	0.
(8) DAWN ISRAEL	1.00									
TREASURER		Х		Х				0.	0.	0.
(9) SUSAN LEHMAN	1.00									
SECRETARY		Х		Х				0.	0.	0.
(10) CONNIE ANNE HARRIS, VICE	1.00									
CHAIR, DEVELOPMENT (THROUGH 10/2022)		Х		Х				0.	0.	0.
(11) TOLAND SHERRIFF	1.00									
V.C., DEVELOPMENT		Х		Х				0.	0.	0.
(12) EMILIE POWERS	1.00									
CHAIR, GOVERNANCE		Х		Х				0.	0.	0.
(13) CYNTHIA LEAMAN	1.00									
V.C., DOMESTIC ABUSE SERVICES		Х		Х				0.	0.	0.
(14) MICHELE WOLFRAM	1.00									
V.C., PROGRAMS AND MEMBERSHIP		Х		Х				0.	0.	0.
(15) ELIZABETH ANGELONE	1.00									
DIRECTOR (THROUGH 1/2023)		Х						0.	0.	0.
(16) CONNIE BRANYAN	1.00									
DIRECTOR (THROUGH 3/2023)		Х						0.	0.	0.
(17) MANON DEFELICE	1.00									
DIRECTOR		Х						0.	0.	0.
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Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Configured. (A) Name and this Name in this<	Form 990 (2022) YWCA GRE	ENWICH,	CC	NN	IEC	TI	CU	т,	, INC.	06-0646	992	Page 8
Name and title Average week (list any bound for and all accorduals) Peoplation the sect all accorduals (list mutuals) Peoplation (list mutuals) Reportable (list mutuals) Repor	Part VII Section A. Officers, Directors, Trus	stees, Key Em	ploy	ees,	anc	d Hig	ghes	st C	ompensated Employee	s (continued)	_	
Number of independent contractors (including but not limited to those listed above) who received more than \$10,000 of regordation Compensation for the organization of services (Compensation from the organization and related organization from the organization from th					(0	C)				, ,	(1	F)
Notify Ber Note: The service service is both means compensation from from from from from from from from	Name and title	Average	(do					nne	Reportable	Reportable	Estin	nated
(ist any method of the second state state state second state of the second state state state second state of the second state state state second state of the second state of the second state state state state second state state state state second state state state state state second state			box	, unles	ss per	rson i	is botł	n an	compensation	compensation	amou	unt of
116) #LISBA GRAMA 1.00 X 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.				cer an		Irecto	n/trus	lee)				
116) #LISBA GRAMA 1.00 X 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.			recto							•		
116) #LISBA GRAMA 1.00 X 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.			e or di	tee			sated		, v	•		
116) #LISBA GRAMA 1.00 X 0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.			rustee	l trus		ee	npen			1099-INEC)	-	
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		nplo 	yee			lighe	est (Compensated Employe		
(A) Name and title	(B) Average hours	(cl	neck	(C Posi all t	ition		ly)	(D) Reportable compensation	(E) Reportable compensation	(F) Estimated amount of
	per week (list any hours for related organizations below line)	Individual trustee or director	Institutional trustee	Officer	Key em ployee	Highest com pen sated em ployee	Former	from the organization (W-2/1099-MISC)	from related organizations (W-2/1099-MISC)	other compensation from the organization and related organizations
(27) JOSEPHINE MAGLIOCCO DIRECTOR (THROUGH 12/2022)	1.00	x						0.	0.	0.
(28) PEGGY MARTINO DIRECTOR	1.00	x						0.	0.	0.
(29) MARIA MERRILL	1.00									
DIRECTOR (30) MIRA MUHTADIE	1.00	X						0.	0.	0.
DIRECTOR (31) KATE FIELDS OSMAN	1.00	X						0.	0.	0.
DIRECTOR		х						0.	0.	0
(32) PILAR S. RAMOS DIRECTOR (THROUGH 1/2023)	1.00	x						0.	0.	0
(33) ANDREA SABITSANA DIRECTOR (EFF. 1/2023)	1.00	x						0.	0.	0
(34) CYNTHIA CHANG SCANLAN	1.00									
DIRECTOR (35) ANDREA C. SISCA	1.00	X						0.	0.	0
DIRECTOR (36) NATALIE STEIN	1.00	X						0.	0.	0
DIRECTOR (37) JANETTE VAN DER WEIJDEN	1.00	X						0.	0.	0
DIRECTOR		x						0.	0.	0
(38) LOUISA WINTHROP DIRECTOR	1.00	x						0.	0.	0
(39) FELICE ZWAS DIRECTOR	1.00	x						0.	0.	0
		1								

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			Check if Schedule O c	ontain	s a respoi	nse o	or note to any line	in this Part VIII (A)	(B)	(C)	(D)
								Total revenue	Related or exempt	Unrelated	Revenue excluded
									function revenue	business revenue	from tax under sections 512 - 514
<i>(</i> 0 , <i>(</i> 0)			Federated compains		4.		65,000.				30010113 512 514
Contributions, Gifts, Grants and Other Similar Amounts							05,000.				
Gra			Membership dues				1 117 /21				
ts, An			Fundraising events				1,117,421.				
ilar İlar			Related organizations				1 149 055				
ns, Sim			Government grants (contril				1,148,955.				
utio		t	All other contributions, gifts, g				572 000				
df			similar amounts not included a				572,889.				
ont		-	Noncash contributions included in li				· · · ·	2 004 265			
<u>a</u> C		n	Total. Add lines 1a-1f				Dusiness Code	2,904,265.			
	-		DDOODAM GEDUICE FEEG				Business Code 624100	2 040 212	2 049 212		
ice	2	-	PROGRAM SERVICE FEES				624100	3,948,213.	3,948,213.		
erv ue		b									
n S /en		с									
grai Rev		d									
Program Service Revenue		e	·								
"			All other program service r					3,948,213.			
\rightarrow			Total. Add lines 2a-2f					3,940,213.			
	3		Investment income (includi	•			· .	303 033			302 033
								392,033.			392,033.
	4		Income from investment of		•	•	roceeds				
	5		Royalties		(i) Real		(ii) Personal				
	~	_	0		(i) neai		(ii) Personal				
				6a							
				6b							
				6c							
			Net rental income or (loss) Gross amount from sales of		(i) Securiti	 ioc	(ii) Other				
	'	a			1,871,3						
		L.	5	7a	1,071,3	<u></u>	<u> </u>				
ø			Less: cost or other basis	76	2,111,5	0.0					
Revenue				7b 7c	-240,1		<u> </u>				
eve			· / ······ ·					-240,179.			-240,179.
r B			Net gain or (loss)			·····		240,175.			240,175.
Othe	0		Gross income from fundraisin including \$ 1,1								
0			contributions reported on I								
			-		-	8a	146,646.				
			Part IV, line 18			8b	256,342.				
			Net income or (loss) from f					-109,696.			-109,696.
					J.			105,050.			105,050.
	9	a	Gross income from gaming Part IV, line 19			9a	43,854.				
		h				9b	16,518.				
			Net income or (loss) from c					27,336.			27,336.
			Gross sales of inventory, le	5 0	, ,	<u>,</u>		27,000.			27,000.
	10	a	•			100					
		h	and allowances Less: cost of goods sold			10a 10b					
\rightarrow		U	Net income or (loss) from s	saits 0	ninventor	у	Business Code				
sn	44	~	MISCELLANEOUS				900099	816.			816.
ue ue	п					_		010.			010.
Miscellaneous Revenue		b									
e Ce		C					├				
ωш		d	All other revenue								
Mis			Tatal Askillars and and t				1	01 <i>C</i>			
Mis	12		Total. Add lines 11a-11d Total revenue. See instruction					816. 6,922,788.	3,948,213.	0.	70,310.

YWCA GREENWICH, CONNECTICUT, INC.

Form 990 (2022)

Page **9**

YWCA GREENWICH, CONNECTICUT, Part IX Statement of Functional Expenses

06-0646992 Page 10

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

INC.

Dor	Check if Schedule O contains a response tot include amounts reported on lines 6b,	(A)	(B)	(C)	(D)
	Bb, 9b, and 10b of Part VIII.	Total expenses	Program service expenses	Management and general expenses	Fundraising expenses
1	Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21				
2	Grants and other assistance to domestic				
	individuals. See Part IV, line 22	345,513.	345,513.		
3	Grants and other assistance to foreign				
	organizations, foreign governments, and foreign				
	individuals. See Part IV, lines 15 and 16				
4	Benefits paid to or for members				
5	Compensation of current officers, directors,				
	trustees, and key employees	730,979.	161,846.	440,803.	128,330.
6	Compensation not included above to disqualified				
	persons (as defined under section $4958(f)(1)$) and				
	persons described in section 4958(c)(3)(B)				
7	Other salaries and wages	3,324,830.	3,022,602.	198,705.	103,523.
8	Pension plan accruals and contributions (include				• ••••
	section 401(k) and 403(b) employer contributions)	97,627.	80,753.	14,382.	2,492
9	Other employee benefits	158,877.	130,724.	21,954.	6,199.
10	Payroll taxes	326,733.	235,470.	69,134.	22,129.
11	Fees for services (nonemployees):				
а	Management				
	Legal	82,643.		82,643.	
	Accounting	45,470.		45,470.	
	Lobbying				
	Professional fundraising services. See Part IV, line 17	<u> </u>		60.001	
	Investment management fees	63,331.		63,331.	
g	Other. (If line 11g amount exceeds 10% of line 25,		422 202	CD 140	
	column (A), amount, list line 11g expenses on Sch 0.)	522,205.	433,393.	63,143.	25,669
12	Advertising and promotion	65,067.	16,013.	26,206.	22,848.
13	Office expenses	268,750.	185,250.	64,292.	19,208.
14	Information technology				
15	Royalties	017 500	002 562	24 005	
16	Occupancy	917,588.	883,563.	34,025.	20 242
17	Travel	82,641.	59,951.	2,347.	20,343.
18	Payments of travel or entertainment expenses				
	for any federal, state, or local public officials	3,946.	2 962	112.	071
19	Conferences, conventions, and meetings	268.	2,863. 213.	39.	<u>971</u> . 16.
20		200.	213.		10.
21	Payments to affiliates	368,607.	325,803.	15,343.	27,461.
22 02	Depreciation, depletion, and amortization	122,847.	103,025.	11,447.	8,375
23	Insurance	122,047.	105,025.	11,44/•	0,575
24	Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.)				
а	SUPPLIES	383,614.	314,224.	19,690.	49,700.
b	FOOD & BEVERAGE	36,684.	32,789.	3,895.	•
c	STAFF TRAINING	10,782.	5,364.	4,884.	534.
d		·			
	All other expenses				
25	Total functional expenses. Add lines 1 through 24e	7,959,002.	6,339,359.	1,181,845.	437,798.
26	Joint costs. Complete this line only if the organization	-	-		-
	reported in column (B) joint costs from a combined				
	educational campaign and fundraising solicitation.				
	Check here if following SOP 98-2 (ASC 958-720)				

12

232010 12-13-22

Form 990 (2022)

15230215 756359 2080015.001

	YWCA	GREENWICH,	CONNECTICUT,	INC.
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		Check if Schedule O contains a response or note	e to anv	line in this Part X			
		·			(A) Beginning of year		(B) End of year
	1	Cash - non-interest-bearing			2,101,478.	1	459,676.
	2	Savings and temporary cash investments			260,144.	2	260,297.
	3	Pledges and grants receivable, net			0.	3	1,168,015.
	4	Accounts receivable, net		1,628,588.	4	222,518.	
	5	Loans and other receivables from any current or					
		trustee, key employee, creator or founder, substa					
		controlled entity or family member of any of thes				5	
	6	Loans and other receivables from other disqualifi					
		under section 4958(f)(1)), and persons described				6	
s	7	Notes and loans receivable, net				7	
Assets	8	Inventories for sale or use				8	
As	9				125,537.	9	125,002.
	10a	Land, buildings, and equipment: cost or other					
		basis. Complete Part VI of Schedule D	10a	12,260,768.			
	b	Less: accumulated depreciation	10b	6,314,293.	5,282,517.	10c	5,946,475.
	11	Investments - publicly traded securities		10,516,791.	11	5,946,475. 11,602,491.	
	12	Investments - other securities. See Part IV, line 1			12		
	13	Investments - program-related. See Part IV, line 1		13			
	14	Intangible assets		14			
	15	Other assets. See Part IV, line 11	0.	15	145,847.		
	16	Total assets. Add lines 1 through 15 (must equa			19,915,055.	16	19,930,321.
	17	Accounts payable and accrued expenses			517,412.	17	561,853.
	18	Grants payable	•	18			
	19	Deferred revenue	946,259.	19	858,272.		
	20	Tax-exempt bond liabilities		-	20		
	21	Escrow or custodial account liability. Complete F				21	
ú	22	Loans and other payables to any current or form					
Liabilities		trustee, key employee, creator or founder, substa					
lide		controlled entity or family member of any of thes				22	
Ľ	23	Secured mortgages and notes payable to unrelate		E E E E E E E E E E E E E E E E E E E		23	
	24	Unsecured notes and loans payable to unrelated		· · · · · · · · · · · · · · · · · · ·		24	
	25	Other liabilities (including federal income tax, pay		E C C C C C C C C C C C C C C C C C C C			
		parties, and other liabilities not included on lines					
		of Schedule D			0.	25	145,847.
	26	Total liabilities. Add lines 17 through 25			1,463,671.	26	1,565,972.
		Organizations that follow FASB ASC 958, chec	ck here	X			
ses		and complete lines 27, 28, 32, and 33.					
anc	27	Net assets without donor restrictions			15,572,410.	27	16,610,702.
Bal	28	Net assets with donor restrictions			2,878,974.	28	1,753,647.
pu		Organizations that do not follow FASB ASC 95					
Ľ.		and complete lines 29 through 33.					
ې د	29	Capital stock or trust principal, or current funds				29	
sets	30	Paid-in or capital surplus, or land, building, or eq				30	
As	31	Retained earnings, endowment, accumulated inc				31	
Net Assets or Fund Balances	32	Total net assets or fund balances			18,451,384.	32	18,364,349.
	33	Total liabilities and net assets/fund balances			19,915,055.	33	19,930,321.
-							Eorm 990 (2022

Form 990 (2022)

	990 (2022) YWCA GREENWICH, CONNECTICUT, INC.	06-064	6992	Page 12
Par	t XI Reconciliation of Net Assets			
	Check if Schedule O contains a response or note to any line in this Part XI			
1	Total revenue (must equal Part VIII, column (A), line 12)	1		
2	Total expenses (must equal Part IX, column (A), line 25)	2		
3	Revenue less expenses. Subtract line 2 from line 1			-
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4		
5	Net unrealized gains (losses) on investments	5	949	<u>,179.</u>
6	Donated services and use of facilities	6		
7	Investment expenses	7		
8	Prior period adjustments	8		
9	Other changes in net assets or fund balances (explain on Schedule O)	9		0.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,			
	column (B))	10	L8,364	.,349.
Par	t XII Financial Statements and Reporting			
	XI Reconciliation of Net Assets Check if Schedule O contains a response or note to any line in this Part XI I otal revenue (must equal Part VIII, column (A), line 12) 1 6,922,788. otal expenses (must equal Part X, column (A), line 25) 2 7,959,002. evenue less expenses. Subtract line 2 from line 1 3 -1,036,214. et assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) 4 18,451,384. onter devences and use of facilities 6 7 orb unrealized gains (losses) on investments 6 7 onstend services and use of facilities 7 7 orb proteot adjustments 8 0. ther changes in net assets or fund balances (explain on Schedule O) 9 0. et assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, olumn (B)) 10 18,364,349. XIII Financial Statements and Reporting X X X Check if Schedule O contains a response or note to any line in this Part XII X X X financial Statements and Reporting Check if Schedule O contains a response or note to any line in this Part XII X X Yes No			
				Yes No
1	Accounting method used to prepare the Form 990: Cash X Accrual Other			
	If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule	Ο.		
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?		. 2a	X
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed	on a		
	separate basis, consolidated basis, or both:			
	Separate basis Consolidated basis Both consolidated and separate basis			
b	Were the organization's financial statements audited by an independent accountant?		. 2b	<u>x</u>
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate	basis,		
	consolidated basis, or both:			
	X Separate basis Consolidated basis Both consolidated and separate basis			
с	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the	e audit,		
	review, or compilation of its financial statements and selection of an independent accountant?		2c	X
	If the organization changed either its oversight process or selection process during the tax year, explain on Sche	edule O.		
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the			
	Uniform Guidance, 2 C.F.R. Part 200, Subpart F?		3a	X
b				
	or audits, explain why on Schedule O and describe any steps taken to undergo such audits			
			Low Contract (

Form **990** (2022)

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SC	HEC	DUL	E A

(F orm	000
(Form	990)

Total

Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047
2022
Open to Public Inspection

		of the Treasury nue Service			ttach to Form 990 or Fo Form990 for instruction			ormotion		Open to Public Inspection		
Nam		the organizati		GO to www.irs.gov/		is and the	e latest ini	ormation.	Employer	identification number		
Nan		ine organizati		CDEENWICH	, CONNECTICU	р т ис	~			6-0646992		
Pa	rt I	Reason			(All organizations must c			oo instructior		0-0040992		
		•							15.			
	organ				For lines 1 through 12, cl							
1					n of churches described		on 170(b)(*	I)(A)(i).				
2					Attach Schedule E (Form							
3		•	•		anization described in se			•				
4			-	ation operated in cor	njunction with a hospital	described	in sectio	n 170(b)(1)(A)(iii). Enter	the hospital's name,		
		city, and stat	-									
5		•	•		llege or university owned	l or operat	ed by a go	overnmental u	nit describe	ed in		
	section 170(b)(1)(A)(iv). (Complete Part II.)											
6												
7		An organizati	ion that norma	ally receives a substa	ntial part of its support fr	om a gove	ernmental	unit or from tl	ne general p	oublic described in		
		section 170(b)(1)(A)(vi). (C	complete Part II.)								
8		A community	rtrust describe	ed in section 170(b)	(1)(A)(vi). (Complete Par	t II.)						
9		An agricultur	al research org	ganization described	in section 170(b)(1)(A)(ix) operate	ed in conju	inction with a	land-grant	college		
		or university	or a non-land-o	grant college of agric	ulture (see instructions).	Enter the I	name, city	, and state of	the college	or		
		university:										
10	X	An organizati	ion that norma	ally receives (1) more	than 33 1/3% of its supp	ort from c	ontributior	ns, membersh	iip fees, and	d gross receipts from		
				· · ·	t to certain exceptions; a	. ,				0		
		income and ι	unrelated busir	ness taxable income	(less section 511 tax) fro	m busines	sses acqui	red by the org	ganization a	fter June 30, 1975.		
		See section	509(a)(2). (Co	mplete Part III.)								
11		An organizati	ion organized a	and operated exclusi	vely to test for public sat	fety. See	section 50	09(a)(4).				
12		An organizati	ion organized a	and operated exclusi	vely for the benefit of, to	perform t	he functio	ns of, or to ca	rry out the	purposes of one or		
		more publicly	/ supported or	ganizations describe	d in section 509(a)(1) o	r section	509(a)(2).	See section	509(a)(3). (Check the box on		
		lines 12a thro	ough 12d that	describes the type of	f supporting organizatior	n and com	plete lines	12e, 12f, and	l 12g.			
а		Type I. A s	upporting orga	anization operated, s	upervised, or controlled	by its supp	ported org	anization(s), t	ypically by	giving		
		the suppor	ted organizatio	on(s) the power to req	gularly appoint or elect a	majority c	of the direc	tors or truste	es of the su	ipporting		
		organizatio	n. You must o	complete Part IV, Se	ections A and B.							
b		Type II. A s	supporting org	anization supervised	or controlled in connect	ion with it	s supporte	ed organizatio	n(s), by hav	ring		
		control or r	nanagement o	of the supporting orga	anization vested in the sa	ame perso	ns that co	ntrol or mana	ge the supp	oorted		
		organizatio	n(s). You mus	st complete Part IV,	Sections A and C.							
с		Type III fui	nctionally inte	grated. A supporting	g organization operated	in connect	tion with, a	and functiona	lly integrate	d with,		
		its support	ed organizatio	n(s) (see instructions)). You must complete I	Part IV, Se	ections A,	D, and E.				
d		Type III no	n-functionally	y integrated. A supp	orting organization oper	ated in co	nnection v	vith its suppo	rted organiz	ation(s)		
		that is not	functionally int	tegrated. The organiz	ation generally must sat	isfy a distr	ibution red	quirement and	l an attentiv	veness		
		requiremer	nt (see instruct	ions). You must con	nplete Part IV, Sections	A and D,	and Part	v .				
е		Check this	box if the orga	anization received a v	written determination from	m the IRS	that it is a	Туре I, Туре	II, Type III			
		functionally	/ integrated, or	r Type III non-function	nally integrated supportin	ng organiz	ation.					
f	Ente	er the number	of supported of	organizations								
g				n about the supporte	d organization(s).							
	((i) Name of supp		(ii) EIN	(iii) Type of organization (described on lines 1-10	(IV) Is the orga in your governi	anization listed ing document?	(v) Amount o		(vi) Amount of other		
		organizatior	1		above (see instructions))	Yes	No	support (see i	nstructions)	support (see instructions)		
_												

Schedule A (Form 990) 2022	YWCA GREEN				06-064	
Part II Support Schedule for						
(Complete only if you chec			-	on failed to qualify	under Part III. If the	organization
fails to qualify under the te	sts listed below, plea	ise complete Part	III.)			
Section A. Public Support					1	1
Calendar year (or fiscal year beginning in)	(a) 2018	(b) 2019	(c) 2020	(d) 2021	(e) 2022	(f) Total
1 Gifts, grants, contributions, and						
membership fees received. (Do not						
include any "unusual grants.")						
2 Tax revenues levied for the organ-						
ization's benefit and either paid to						
or expended on its behalf						
3 The value of services or facilities						
furnished by a governmental unit to)					
the organization without charge						
4 Total. Add lines 1 through 3						
5 The portion of total contributions						
by each person (other than a						
governmental unit or publicly						
supported organization) included on line 1 that exceeds 2% of the						
amount shown on line 11,						
6 Public support. Subtract line 5 from line Section B. Total Support	+.					
Calendar year (or fiscal year beginning in)	(a) 2018	(b) 2019	(c) 2020	(d) 2021	(e) 2022	(f) Total
7 Amounts from line 4						
8 Gross income from interest,						
dividends, payments received on						
securities loans, rents, royalties,						
and income from similar sources \dots						
9 Net income from unrelated busines	.S					
activities, whether or not the						
business is regularly carried on						
10 Other income. Do not include gain						
or loss from the sale of capital						
assets (Explain in Part VI.)						
11 Total support. Add lines 7 through 1)					
12 Gross receipts from related activitie	, (,			12	
13 First 5 years. If the Form 990 is for						
organization, check this box and s						
Section C. Computation of Pul			I			
14 Public support percentage for 2022						
15 Public support percentage from 2016a 33 1/3% support test - 2022. If the						v and
 stop here. The organization qualifier b 33 1/3% support test - 2021. If the 						
and stop here. The organization qu	•					
17a 10% -facts-and-circumstances te						
and if the organization meets the fa						
meets the facts-and-circumstances			-	-		
b 10% -facts-and-circumstances te	-		• • • •	•	17a and line 15 is	∟ 10% or
more, and if the organization meets	-	-				
organization meets the facts-and-ci					ination	
18 Private foundation. If the organiza		•		• • • •		
			.,,,			

Schedule A (Form 990) 2022

232022 12-09-22

YWCA GREENWICH, CONNECTICUT, Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support

INC.

Cale	ndar year (or fiscal year beginning in)	(a) 2018	(b) 2019	(c) 2020	(d) 2021	(e) 2022	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not		• • ·				
	include any "unusual grants.")	3589214.	3547757.	7791371.	4776760.	2904265.	22609367.
2	Gross receipts from admissions,						
	merchandise sold or services per- formed, or facilities furnished in						
	any activity that is related to the						
	organization's tax-exempt purpose	3313412.	2620674.	2078420.	3442564.	3948213.	<u>15403283.</u>
3	Gross receipts from activities that						
	are not an unrelated trade or bus-						
	iness under section 513						
4	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
5	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge						
6	Total. Add lines 1 through 5	6902626.	6168431.	9869791.	8219324.	6852478.	<u>38012650.</u>
7a	Amounts included on lines 1, 2, and						
	3 received from disqualified persons	178,274.	286,995.	1297488.	487,711.	195,867.	2446335.
b	Amounts included on lines 2 and 3 received						
	from other than disqualified persons that exceed the greater of \$5,000 or 1% of the						
	amount on line 13 for the year						0.
С	Add lines 7a and 7b	178,274.	286,995.	1297488.	487,711.	195,867.	
8	Public support. (Subtract line 7c from line 6.)						35566315.
Sec	tion B. Total Support						
Cale	ndar year (or fiscal year beginning in)	(a) 2018	(b) 2019	(c) 2020	(d) 2021	(e) 2022	(f) Total
9	Amounts from line 6	6902626.	6168431.	9869791.	8219324.	6852478.	38012650.
10a	Gross income from interest,						
	dividends, payments received on securities loans, rents, royalties,						
	and income from similar sources	220,622.	222,656.	180,857.	226,654.	392,033.	1242822.
b	Unrelated business taxable income						
	(less section 511 taxes) from businesses						
	acquired after June 30, 1975						
С	Add lines 10a and 10b	220,622.	222,656.	180,857.	226,654.	392,033.	1242822.
11	Net income from unrelated business activities not included on line 10b,						
	whether or not the business is						
	regularly carried on						
12	Other income. Do not include gain or loss from the sale of capital						
	assets (Explain in Part VI.)	136,335.	87,566.	52,006.	45,793.	816.	322,516.
13	Total support. (Add lines 9, 10c, 11, and 12.)	7259583.	6478653.	10102654.	8491771.	7245327.	39577988.
14	First 5 years. If the Form 990 is for th	e organization's fir	rst, second, third, f	ourth, or fifth tax y	ear as a section 50	01(c)(3) organizatio	on,
	tion C. Computation of Publi						
	Public support percentage for 2022 (I		-	olumn (f))		15	89.86 %
	Public support percentage from 2021					16	87.88 %
	tion D. Computation of Inves		•				
17	Investment income percentage for 20	22 (line 10c, colun	nn (f), divided by lir	ne 13, column (f))		17	3.14 %
	Investment income percentage from 2					18	2.80 %
19a	33 1/3% support tests - 2022. If the	organization did n	ot check the box o	on line 14, and line	15 is more than 33	3 1/3%, and line 1	
	more than 33 1/3%, check this box ar	nd stop here. The	organization qualif	ies as a publicly su	upported organizat	tion	X
b	33 1/3% support tests - 2021. If the	organization did n	ot check a box on	line 14 or line 19a	, and line 16 is mo	re than 33 1/3%, a	nd
	line 18 is not more than 33 1/3%, che	ck this box and st e	op here. The organ	nization qualifies a	s a publicly suppo	rted organization	
20	Private foundation. If the organization	n did not check a l	box on line 14, 19a	a, or 19b, check th	is box and see inst	tructions	
23202	3 12-09-22					Schedule A	(Form 990) 2022

¹⁷

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

Yes No

Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Sche	edule A (Form 990) 2022	YWCA	GREENWICH,	CONNECTICUT,	INC.	06-06469	92	Page 5
Pa	rt IV Supporting Organ	nizations ₍₍	continued)					
							Ye	s No
11	Has the organization accepte	d a gift or con	tribution from any of t	he following persons?				
а	A person who directly or indir	ectly controls,	either alone or togeth	ner with persons described	on lines 11b and			
	11c below, the governing boc	ly of a support	ed organization?			11	a	
b	A family member of a person	described on I	ine 11a above?			11	o	
с	A 35% controlled entity of a p	erson describ	ed on line 11a or 11b	above? If "Yes" to line 11	a, 11b, or 11c, provide			
	<i>detail in</i> Part VI.					11	c	
Sor	tion B. Type I Supportin	a Oragniza	ations					

		_
1	Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in</i> Part VI <i>how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization for the organization of the organization for the organization of the organization for the organization of the organization for the organizatic for</i>	
	organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the	
	supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.	
2	Did the organization operate for the benefit of any supported organization other than the supported	

organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in

Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,

supervised, or controlled the supporting organization.	
Section C. Type II Supporting Organizations	

Yes Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). 1

Sec	Section D. All Type in Supporting Organizations						
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the						
	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax						
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the						

a Oranani-atia

- organization's governing documents in effect on the date of notification, to the extent not previously provided? 1 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how 2 the organization maintained a close and continuous working relationship with the supported organization(s). By reason of the relationship described on line 2, above, did the organization's supported organizations have a З
- significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.

Section E. Type III Functionally Integrated Supporting Organizations

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- The organization satisfied the Activities Test. Complete line 2 below. а
- The organization is the parent of each of its supported organizations. Complete line 3 below. b

с	The organization supported a governmental entity.	Describe in Part VI how you supported a governmental entity (see instructions).	
•	 me erganzater eapperted a gevenmental entity.	Describe in the throw you supported a governmental entity (see instruction <u>s).</u>	_

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

Yes No 2a 2b 3a 3b

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Schedule A (Form 990) 2022

Yes No

No

<u>No</u> Yes

1

2

3

19

Sche	dule A (Form 990) 2022 YWCA GREENWICH, CONNEC			06-0646992 Page 6
Pa	rt V Type III Non-Functionally Integrated 509(a)(3) Supporting	ng Orgai	nizations	
1	Check here if the organization satisfied the Integral Part Test as a qualifyi	ng trust on	Nov. 20, 1970 (explain	in Part VI). See instructions.
	All other Type III non-functionally integrated supporting organizations must	st complete	e Sections A through E.	
Sect	ion A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1		
2	Recoveries of prior-year distributions	2		
3	Other gross income (see instructions)	3		
4	Add lines 1 through 3.	4		
5	Depreciation and depletion	5		
6	Portion of operating expenses paid or incurred for production or			
	collection of gross income or for management, conservation, or			
	maintenance of property held for production of income (see instructions)	6		
_7	Other expenses (see instructions)	7		
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8		
Sect	ion B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see			
	instructions for short tax year or assets held for part of year):			
a	Average monthly value of securities	1a		
b	Average monthly cash balances	1b		
C	Fair market value of other non-exempt-use assets	1c		
d	Total (add lines 1a, 1b, and 1c)	1d		
е	Discount claimed for blockage or other factors			
	(explain in detail in Part VI):			
2	Acquisition indebtedness applicable to non-exempt-use assets	2		
3	Subtract line 2 from line 1d.	3		
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,			
	see instructions).	4		
_5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
6	Multiply line 5 by 0.035.	6		
_7	Recoveries of prior-year distributions	7		
8	Minimum Asset Amount (add line 7 to line 6)	8		
Sect	ion C - Distributable Amount			Current Year
_1	Adjusted net income for prior year (from Section A, line 8, column A)	1		
2	Enter 0.85 of line 1.	2		
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3		
4	Enter greater of line 2 or line 3.	4		
5	Income tax imposed in prior year	5		
6	Distributable Amount. Subtract line 5 from line 4, unless subject to			
	emergency temporary reduction (see instructions).	6		
7	Check here if the current year is the organization's first as a non-function	ally integrat	ted Type III supporting o	rganization (see

Schedule A (Form 990) 2022

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instructions).

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e Excess from 2022

Schedule A (Form 990) 2022

3	Administrative expenses paid to accomplish exempt purpose	3	3		
4	Amounts paid to acquire exempt-use assets	4			
5	Qualified set-aside amounts (prior IRS approval required - pri		5		
6	Other distributions (describe in Part VI). See instructions.		6		
7	Total annual distributions. Add lines 1 through 6.			7	
8	Distributions to attentive supported organizations to which the	ne organization is responsive			
	(provide details in Part VI). See instructions.			8	
9	Distributable amount for 2022 from Section C, line 6			9	
10	Line 8 amount divided by line 9 amount			10	
Sect	ion E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributior Pre-2022	IS	(iii) Distributable Amount for 2022
1	Distributable amount for 2022 from Section C, line 6				
2	Underdistributions, if any, for years prior to 2022 (reason-				
	able cause required - explain in Part VI). See instructions.				
3	Excess distributions carryover, if any, to 2022				
а	From 2017				
b	From 2018				
С	From 2019				
d	From 2020				
е	From 2021				
f	Total of lines 3a through 3e				
g	Applied to underdistributions of prior years				
h	Applied to 2022 distributable amount				
i	Carryover from 2017 not applied (see instructions)				
j	Remainder. Subtract lines 3g, 3h, and 3i from line 3f.				
4	Distributions for 2022 from Section D,				
	line 7: \$				
а	Applied to underdistributions of prior years				
b	Applied to 2022 distributable amount				
С	Remainder. Subtract lines 4a and 4b from line 4.				
5	Remaining underdistributions for years prior to 2022, if				
	any. Subtract lines 3g and 4a from line 2. For result greater				
	than zero, explain in Part VI. See instructions.				
6	Remaining underdistributions for 2022. Subtract lines 3h				
	and 4b from line 1. For result greater than zero, explain in				
	Part VI. See instructions.				
7	Excess distributions carryover to 2023. Add lines 3j				
	and 4c.				
8	Breakdown of line 7:				
а	Excess from 2018				
b	Excess from 2019				
с	Excess from 2020				
d	Excess from 2021				

1 Amounts paid to supported organizations to accomplish exempt purposes

organizations, in excess of income from activity

Amounts paid to perform activity that directly furthers exempt purposes of supported

Section D - Distributions

2

Schedule A					CONNECTICUT,		
Part V	Type III	Non-Functi	onally In	tegrated 509(a)(3	B) Supporting Organ	izations	(continued)

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1

2

Current Year

Schedule A	(Form 990) 2022	YWCA	GREENWICH.	CONNECTICU	JT, INC.	06-0646992	Page 8
Part VI	Supplemental Part IV, Section A, line 1; Part IV, Section	Information. lines 1, 2, 3b, 3c, tion D, lines 2 and	Provide the explana 4b, 4c, 5a, 6, 9a, 9b 3; Part IV, Section E	tions required by Part , 9c, 11a, 11b, and 11 , lines 1c, 2a, 2b, 3a,	II, line 10; Part II, line c; Part IV, Section B, and 3b; Part V, line 1	17a or 17b; Part III, line 12; lines 1 and 2; Part IV, Sectior ; Part V, Section B, line 1e; Pa additional information.	ıC,
232028 12-09-2	2			22		Schedule A (Form S	990) 2022

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Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

** PUBLIC DISCLOSURE COPY **

Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2022

Employer identification number

	YWCA GREENWICH, CONNECTICUT, INC.	06-0646992					
Organization type (chee	ganization type (check one):						
Filers of:	Section:						
Form 990 or 990-EZ	\fbox 501(c)(3) (enter number) organization						
	4947(a)(1) nonexempt charitable trust not treated as a private foundation						
	527 political organization						
Form 990-PF	501(c)(3) exempt private foundation						
	4947(a)(1) nonexempt charitable trust treated as a private foundation						
	501(c)(3) taxable private foundation						

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year for an *exclusively* set.

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2022)

Schedule B (Form 990) (2022)	
Name of organization	

Employer identification number

YWCA GREENWICH, CONNECTICUT, INC.

------ I Contributoro (

Part I	CONTRIBUTORS (see instructions). Use duplicate copies of Part I if addition	al space is needed.	
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1		\$592,404.	Person X Payroll
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
2		\$215,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
3		\$184,946.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
4		\$150,000.	Person X Payroll
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
5		\$135,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
6_		\$75,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
223452 11-15	5-22		Schedule B (Form 990) (2022)

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Name of organization				
YWCA	GREENWICH,	CONNECTICUT,	INC.	

Part I	Contributors (see instructions). Use duplicate copies of Part I if addition	al space is needed.	
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
7_		\$67,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
8_		\$65,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
9_		\$65,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$59,100.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$52,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
223452 11-15		\$30,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.) Schedule B (Form 990) (2022)

Employer identification number

Name of organization

YWCA GREENWICH, CONNECTICUT, INC.

Part I	Contributors (see instructions). Use duplicate copies of Part I if additional	space is needed.	
(a)	(b)	(c)	(d)
No.	Name, address, and ZIP + 4	Total contributions	Type of contribution Person X Payroll
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
14		\$ <u>26,640.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
15		\$ <u>23,100.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
16		\$ <u>22,873.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$21,768.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
18		\$ <u>21,450.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)

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Employer identification number

Schedule B (Form 990) (2022)

Part I (a) (d) (b) (c) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 19 Person Payroll 21,330. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 20 Person Payroll 18,275. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 21 Person Payroll 17,076. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) No. Name, address, and ZIP + 4 **Total contributions**

(d) Type of contribution 22 X Person Payroll Noncash 16,628. \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 23 X Person Payroll 16,600. Noncash (Complete Part II for noncash contributions.) (b) (c) (d) (a) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 24 X Person Payroll 15,501. Noncash \$ (Complete Part II for noncash contributions.)

YWCA GREENWICH, CONNECTICUT, INC.

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

X

X

X

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Schedule B (Form 990) (2022)

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Name of organization

YWCA	GREENWICH,	CONNECTICUT,	INC
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... ...

Part I	Contributors (see instructions). Use duplicate copies of Part I if additiona	al space is needed.	
(a)	(b)	(c)	(d)
<u>No.</u>	Name, address, and ZIP + 4	Total contributions \$ 12,500.	Type of contribution Person X Payroll
(a)	(b)	(c)	(d)
<u>No.</u>	Name, address, and ZIP + 4	Total contributions \$ 11,025.	Type of contribution Person X Payroll
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
27		\$10,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
28		\$ <u>10,375.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
29		\$10,366.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
30		\$10,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)

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Employer identification number

Schedule B (Form 990) (2022)

10,000.

10,000.

(c)

Total contributions

noncash contributions.)

Noncash

(Complete Part II for

Person Payroll

X

\$

(a)

No.

36

223452 11-15-22

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions
31		\$10,000.
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions
32		\$10,000.
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions
33		\$10,000.
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions
<u>34</u>		\$10,000.
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions
35		

(b)

Name, address, and ZIP + 4

YWCA	GREENWICH.	CONNECTICUT,	INC

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

Schedule B (Form 990) (2022) Name of organization

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Person Payroll

Noncash (Complete Part II for noncash contributions.)

> Person Payroll

Noncash (Complete Part II for noncash contributions.)

> Person Payroll

Noncash (Complete Part II for noncash contributions.)

> Person Payroll

Noncash (Complete Part II for noncash contributions.)

> Person Payroll

Noncash (Complete Part II for noncash contributions.)

Employer identification number

(d) Type of contribution

(d)

Type of contribution

X

X

X

X

X

Page 2

Schedule B (Form 990) (2022)

Part I	Contributors (see instructions). Use duplicate copies of Part I if addition	nal space is needed.	
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
37		- \$\$9,850.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
38		- \$\$9,123.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
39		- \$\$9,100.	Person X Payroll
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
40		- \$\$8,850.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
41		- \$\$8,384	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
42		\$	Person X Payroll Noncash (Complete Part II for noncash contributions.)

Name of organization

Employer identification number

06 - 0646992

223452 11-15-22

YWCA GREENWICH, CONNECTICUT, INC.

7,400.

7,500.

(c)

Total contributions

\$

\$

Schedule B (Form 990) (2022)

Noncash

(Complete Part II for noncash contributions.)

Person Payroll

Person Payroll

Noncash

(Complete Part II for noncash contributions.)

(d)

Type of contribution

X

X

15230215 756359 2080015.001

43		
		\$
(a)	(b)	_
No.	Name, address, and ZIP + 4	
44		
		\$
(a)	(b)	
No.	Name, address, and ZIP + 4	<u> </u>
45		
		\$
		9

(b)

Name, address, and ZIP + 4

(b)

Name, address, and ZIP + 4

(b)

Name, address, and ZIP + 4

YWCA GREENWICH, CONNECTICUT, INC.

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(b) Name, add<u>ress, and ZIP + 4</u>

(a)

No.

(a) No.

46

(a)

No.

47

(a)

No.

48

Employer identification number

	(c) Total contributions	(d) Type of contribution
\$_	8,260.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
	(c) Total contributions	(d) Type of contribution
\$_	7,775.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
	(c) Total contributions	(d) Type of contribution
\$_	7,510.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
	(c) Total contributions	(d) Type of contribution
\$_	7,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
	(c) Total contributions	(d) Type of contribution

ule B (Form 990)

Schedule B (Form 990) (2022) Name of organization

15230215 756359 2080015.001

YWCA GREENWICH, CONNECTICUT, INC.

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) (b) No. Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
49 49 49 49 49 49	\$7,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) (b) No. Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
<u>50</u> 4	\$6,712.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) (b) No. Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
	\$6,632.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) (b)	(c) Total contributions	(d) Turne of constribution
No. Name, address, and ZIP + 4 52	\$6,604.	Type of contribution Person X Payroll
(a) (b)	(c) Tatal contributions	(d) Turne of constribution
No. Name, address, and ZIP + 4 53	Total contributions	Type of contribution Person X Payroll
(a) (b) No. Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
<u> </u>	\$6,433.	Person X Payroll (Complete Part II for noncash contributions.) Schedule B (Form 990) (2022)

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Employer identification number 06 - 0646992

Name of organization

YWCA	GREENWICH,	CONNECTIC	υт,	INC.	
Dart I	Contributors	(and instructions)	loo dur	licata conic	

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**T** 1 T A

| Part I          | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |                                                                                    |
|-----------------|-------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 55_             |                                                                               | \$6,312.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| <u>    56  </u> |                                                                               | \$6,110.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| <u> </u>        |                                                                               | \$ <u> </u>                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 58_             |                                                                               | \$ <u>5,820.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 59              |                                                                               | \$ <u>5,760.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 60              |                                                                               | \$5,689 <b>.</b>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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Employer identification number

Schedule B (Form 990) (2022)

Name of organization

YWCA GREENWICH, CONNECTICUT, INC.

| Part I                     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 61_                        |                                                                              | \$5,604.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 62                         |                                                                              | \$5,604.                   | Person     X       Payroll                                                                                         |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>63</u>                  |                                                                              | \$5,604.                   | Person     X       Payroll                                                                                         |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>    64  </u>            |                                                                              | \$ <u>5,600.</u>           | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)                                          |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>65</u>                  |                                                                              | \$ <u>5,480.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>66</u><br>223452 11-15- |                                                                              | \$ <u>5,350.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)<br>Schedule B (Form 990) (2022) |

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Employer identification number

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| <u>    67  </u>            |                                   | \$ <u>5,350.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
|----------------------------|-----------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------|
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>68</u>                  |                                   | \$ <u>5,350.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>    69</u>              |                                   | \$ <u>5,350.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 70_                        |                                   | \$ <u>5,350.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)                                    |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| 71                         |                                   | \$5,350.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                 |
| (a)<br>No.                 | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                        |
| <u>72</u><br>223452 11-15- |                                   | \$5,300.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)<br>Schedule B (Form 990) (2022) |

### YWCA GREENWICH, CONNECTICUT, INC.

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(b)

Name, address, and ZIP + 4

Schedule B (Form 990) (2022) Name of organization

(a)

No.

Employer identification number

(d)

Type of contribution

06-0646992

(c)

**Total contributions** 

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|                                   | \$5,221.                   | Noncash (Complete Part II for noncash contributions.)                              |
|-----------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|                                   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|                                   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|                                   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| 38<br>20015.001 2022.05           | 050 YWCA GREENWICH,        | Schedule B (Form 990) (2022)<br>CONNECTIC 2080015                                  |

| Part I | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional space is need |            |  |
|--------|----------------------------------------------------------------------------------------------------|------------|--|
| (a)    | (b)                                                                                                | (c         |  |
| No.    | Name, address, and ZIP + 4                                                                         | Total cont |  |
| 73     |                                                                                                    | \$         |  |
|        |                                                                                                    | [ 3        |  |
| (a)    | (b)                                                                                                | (c         |  |
| No.    | Name, address, and ZIP + 4                                                                         | Total cont |  |
| 74     |                                                                                                    |            |  |

(b)

Name, address, and ZIP + 4

| YWCA | GREENWICH. | CONNECTICUT. | TNC. |  |
|------|------------|--------------|------|--|

Employer identification number

(d)

Type of contribution

X

X

X

06-0646992

Person Payroll

Noncash

Person Payroll

Noncash

Person Payroll

(Complete Part II for noncash contributions.)

(d)

Type of contribution

(Complete Part II for noncash contributions.)

> (d) Type of contribution

5,269.

5,255.

(c)

**Total contributions** 

(c)

**Total contributions** 

(c)

**Total contributions** 

\$

Schedule B (Form 990) (2022)

Name of organization

(a)

No.

75

(a) No.

76

(a)

No.

77

(a)

No.

78

223452 11-15-22

### YWCA GREENWICH, CONNECTICUT, INC.

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| Parti      | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |                                                                                    |  |
|------------|------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 79         |                                                                                                | \$ <u> </u>                | Person     X       Payroll                                                         |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 80         |                                                                                                | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 81_        |                                                                                                | \$5,000.                   | Person     X       Payroll                                                         |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 82         |                                                                                                | \$5,000.                   | Person     X       Payroll                                                         |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 83         |                                                                                                | \$5,000.                   | Person     X       Payroll                                                         |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |  |
| 84         |                                                                                                | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |

06-0646992

Employer identification number

223452 11-15-22

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Schedule B (Form 990) (2022) Name of organization

(c)

**Total contributions** 

\$

| (c)<br>Total contributions | (d)<br>Type of contribution                                                      |
|----------------------------|----------------------------------------------------------------------------------|
| \$                         | Person Payroll ON Noncash ON Complete Part II for noncash contributions.)        |
| (c)                        | (d)<br>Type of contribution                                                      |
| \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (c)<br>Total contributions | (d)<br>Type of contribution                                                      |
| \$                         | Person Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)       |
|                            | Total contributions         \$                                                   |

YWCA GREENWICH, CONNECTICUT, INC. Part I **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

(b)

Name, address, and ZIP + 4

(b)

Name, address, and ZIP + 4

Name of organization

(a)

No.

85

(a)

No.

86

(a)

No.

(a) No.

(a)

No.

(a)

No.

06-0646992

Person Payroll

Noncash

Person Payroll

Noncash

Person Payroll Noncash

(Complete Part II for noncash contributions.)

(d)

Type of contribution

(Complete Part II for noncash contributions.)

(d)

Type of contribution

(c)

**Total contributions** 

(c)

**Total contributions** 

\$

\$

5,000.

5,000.

Page 2 Employer identification number

(d)

Type of contribution

X

X

noncash contributions.) Schedule B (Form 990) (2022)

(Complete Part II for

223452 11-15-22

15230215 756359 2080015.001

(b)

Name, address, and ZIP + 4

| Name of o                    | organization                                                              |                                                 | Employ               | yer identification number |  |
|------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|----------------------|---------------------------|--|
| YWCA                         | GREENWICH, CONNECTICUT, INC.                                              |                                                 | 06                   | -0646992                  |  |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed                       | I.                   |                           |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions.   | (d)<br>Date received |                           |  |
| 26                           | HANDBAG                                                                   |                                                 |                      |                           |  |
| 36                           |                                                                           | \$10,0                                          | 06/30/23             |                           |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions)   | (d)<br>Date received |                           |  |
| 64                           | HANDBAG                                                                   |                                                 |                      |                           |  |
|                              |                                                                           | \$5,6                                           | 00.                  | 06/30/23                  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions)   |                      | (d)<br>Date received      |  |
| 86                           | HANDBAG                                                                   | \$5,000.                                        |                      |                           |  |
|                              |                                                                           |                                                 |                      | 06/30/23                  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions)   |                      | (d)<br>Date received      |  |
|                              |                                                                           | \$                                              |                      |                           |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) |                      | (d)<br>Date received      |  |
|                              |                                                                           | \$                                              |                      |                           |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions.   |                      | (d)<br>Date received      |  |
|                              |                                                                           | \$                                              |                      |                           |  |

Schedule B (Form 990) (2022)

# 15230215 756359 2080015.001

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Schedule B (Form 990) (2022)

|                 | B (Form 990) (2022)<br>organization                                                                |                                               |                                      | Page<br>Employer identification number      |
|-----------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|---------------------------------------------|
| Name of O       | rganzation                                                                                         |                                               |                                      |                                             |
|                 | GREENWICH, CONNECTICUT,                                                                            | INC.                                          |                                      | 06-0646992                                  |
| Part III        | Exclusively religious, charitable, etc., contributi from any one contributor. Complete columns (a) | ons to organizations described in s           | ection 501(c)(7), (8), or (10        | ) that total more than \$1,000 for the year |
|                 | completing Part III, enter the total of exclusively religious,                                     | charitable, etc., contributions of \$1,000 or | r less for the year. (Enter this inf | fo. once.) \$                               |
| (a) No.         | Use duplicate copies of Part III if additional                                                     | space is needed.                              |                                      |                                             |
| from<br>Part I  | (b) Purpose of gift                                                                                | (c) Use of gift                               | (d) De                               | escription of how gift is held              |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
| -               |                                                                                                    | (e) Transfer of g                             | ift                                  |                                             |
|                 |                                                                                                    | (c) manaler or g                              | in t                                 |                                             |
|                 | Transferee's name, address, a                                                                      | nd ZIP + 4                                    | Relationship of                      | transferor to transferee                    |
|                 |                                                                                                    | [                                             |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
| (a) No.<br>from | (h) Dumpers of sift                                                                                | (a) Llos of sift                              | (d) D.                               | ecovintion of how sift is hold              |
| Part I          | (b) Purpose of gift                                                                                | (c) Use of gift                               | (d) De                               | escription of how gift is held              |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    | (e) Transfer of g                             | ift                                  |                                             |
|                 |                                                                                                    |                                               | _                                    |                                             |
| -               | Transferee's name, address, a                                                                      | nd ZIP + 4                                    | Relationship of                      | transferor to transferee                    |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
| (a) No.         |                                                                                                    |                                               |                                      |                                             |
| from<br>Part I  | (b) Purpose of gift                                                                                | (c) Use of gift                               | (d) De                               | escription of how gift is held              |
| 1 41 1 1        |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    | e) Transfer of g                              |                                      |                                             |
|                 |                                                                                                    | (e) Transfer of g                             | int int                              |                                             |
|                 | Transferee's name, address, a                                                                      | nd ZIP + 4                                    | Relationship of                      | transferor to transferee                    |
|                 |                                                                                                    | [                                             |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
| (a) No.<br>from | (b) Durnana of sift                                                                                | (c) Use of gift                               | (d) D(                               | accription of how gift in hold              |
| Part I          | (b) Purpose of gift                                                                                | (c) Use of gift                               |                                      | escription of how gift is held              |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    | (e) Transfer of g                             | ift                                  |                                             |
|                 | Transformed                                                                                        | ad <b>7</b> 1D . 4                            | D-1-8 11 - 5                         |                                             |
|                 | Transferee's name, address, a                                                                      | na <b>ZIP + 4</b>                             | Relationship of                      | transferor to transferee                    |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
|                 |                                                                                                    |                                               |                                      |                                             |
| 223454 11-15    | 5-22                                                                                               |                                               |                                      | Schedule B (Form 990) (2022                 |

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| SCHEDULE D |
|------------|
|------------|

| (Form | 990) |
|-------|------|
|-------|------|

# **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 L **Open to Public** Inspection

Department of the Treasury Internal Revenue Service Name of the organization

YWCA GREENWICH, CONNECTICUT, INC. Employer identification number 06-0646992

|            |                                                                                                                                                                                       | (a) Donor advised funds                   | (b) Funds and other accounts          |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|
| 1          | Total number at end of year                                                                                                                                                           |                                           |                                       |
| 2          | Aggregate value of contributions to (during year)                                                                                                                                     |                                           |                                       |
| 3          | Aggregate value of grants from (during year)                                                                                                                                          |                                           |                                       |
| 4          | Aggregate value at end of year                                                                                                                                                        |                                           |                                       |
| 5          | Did the organization inform all donors and donor advisors in wr                                                                                                                       | iting that the assets held in donor adv   | ised funds                            |
|            | are the organization's property, subject to the organization's ex                                                                                                                     | clusive legal control?                    |                                       |
| 6          | Did the organization inform all grantees, donors, and donor add<br>for charitable purposes and not for the benefit of the donor or<br>impermissible private benefit?                  | donor advisor, or for any other purpose   | e conferring                          |
|            | rt II Conservation Easements. Complete if the orga                                                                                                                                    |                                           | , Part IV, line 7.                    |
| 1          | Purpose(s) of conservation easements held by the organization                                                                                                                         |                                           |                                       |
|            | Preservation of land for public use (for example, recreation                                                                                                                          | on or education)                          | of a historically important land area |
|            | Protection of natural habitat                                                                                                                                                         | Preservation                              | of a certified historic structure     |
|            | Preservation of open space                                                                                                                                                            |                                           |                                       |
| 2          | Complete lines 2a through 2d if the organization held a qualifie                                                                                                                      | d conservation contribution in the form   |                                       |
|            | day of the tax year.                                                                                                                                                                  |                                           | Held at the End of the Tax Yea        |
| а          | Total number of conservation easements                                                                                                                                                |                                           |                                       |
| b          |                                                                                                                                                                                       |                                           |                                       |
| С          | Number of conservation easements on a certified historic struc                                                                                                                        |                                           |                                       |
| d          | Number of conservation easements included in (c) acquired aft                                                                                                                         |                                           |                                       |
|            | historic structure listed in the National Register                                                                                                                                    |                                           |                                       |
| 3          | Number of conservation easements modified, transferred, release year                                                                                                                  | ased, extinguished, or terminated by th   | e organization during the tax         |
| 4          | Number of states where property subject to conservation ease                                                                                                                          | ment is located                           | _                                     |
| 5          | Does the organization have a written policy regarding the perio                                                                                                                       | dic monitoring, inspection, handling of   | f                                     |
|            | violations, and enforcement of the conservation easements it h                                                                                                                        | olds?                                     | Yes 🗌 N                               |
| 6          | Staff and volunteer hours devoted to monitoring, inspecting, ha                                                                                                                       |                                           |                                       |
| 7          | Amount of expenses incurred in monitoring, inspecting, handlin                                                                                                                        | ng of violations, and enforcing conserv   | ation easements during the year       |
| 8          | Does each conservation easement reported on line 2(d) above                                                                                                                           | satisfy the requirements of section 170   | D(h)(4)(B)(i)                         |
|            | and section 170(h)(4)(B)(ii)?                                                                                                                                                         |                                           | Yes N                                 |
| 9          | In Part XIII, describe how the organization reports conservation                                                                                                                      | easements in its revenue and expens       | e statement and                       |
|            | balance sheet, and include, if applicable, the text of the footno                                                                                                                     | te to the organization's financial stater | nents that describes the              |
| <b>D</b> - | organization's accounting for conservation easements.                                                                                                                                 |                                           |                                       |
| Pai        | rt III Organizations Maintaining Collections of A                                                                                                                                     |                                           | ither Similar Assets.                 |
|            | Complete if the organization answered "Yes" on Form 9                                                                                                                                 | 90, Part IV, line 8.                      |                                       |
| 1a         | If the organization elected, as permitted under FASB ASC 958,                                                                                                                         | •                                         |                                       |
|            | of art, historical treasures, or other similar assets held for public                                                                                                                 | , ,                                       | •                                     |
|            | service, provide in Part XIII the text of the footnote to its finance                                                                                                                 |                                           |                                       |
| b          | If the organization elected, as permitted under FASB ASC 958,                                                                                                                         |                                           |                                       |
|            | art, historical treasures, or other similar assets held for public e                                                                                                                  | xhibition, education, or research in fur  | therance of public service,           |
|            | provide the following amounts relating to these items:                                                                                                                                |                                           |                                       |
|            | (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                   |                                           |                                       |
|            | (ii) Assets included in Form 990, Part X                                                                                                                                              |                                           |                                       |
|            |                                                                                                                                                                                       |                                           | ial gain, provide                     |
| 2          | If the organization received or held works of art, historical treas                                                                                                                   |                                           | 6 /1                                  |
|            | If the organization received or held works of art, historical treas<br>the following amounts required to be reported under FASB AS                                                    | C 958 relating to these items:            | -                                     |
| а          | If the organization received or held works of art, historical treas<br>the following amounts required to be reported under FASB AS<br>Revenue included on Form 990, Part VIII, line 1 | C 958 relating to these items:            | \$                                    |
| a<br>b     | If the organization received or held works of art, historical treas<br>the following amounts required to be reported under FASB AS                                                    | C 958 relating to these items:            | \$                                    |

| Sche   | dule D (Form 990) 2022 YWCA GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EENWICH, CC                             | NNECTICUT                     | , INC.            |            | 06               | 5-06      | 46992         | Pa     | age <b>2</b> |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-------------------|------------|------------------|-----------|---------------|--------|--------------|
| Par    | t III Organizations Maintaining C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ollections of Art                       | , Historical Tre              | asures, or C      | Other S    | imilar A         | ssets     | (contin       | ued)   |              |
| 3      | Using the organization's acquisition, accession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on, and other records                   | , check any of the f          | ollowing that ma  | ake signi  | ficant use       | of its    |               |        |              |
|        | collection items (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                               |                   |            |                  |           |               |        |              |
| а      | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d                                       | Loan or exc                   | hange program     |            |                  |           |               |        |              |
| b      | Scholarly research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | е                                       | Other                         |                   |            |                  |           |               |        |              |
| с      | c Preservation for future generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                               |                   |            |                  |           |               |        |              |
| 4      | 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                               |                   |            |                  |           |               |        |              |
| 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            |                  |           |               |        |              |
|        | to be sold to raise funds rather than to be ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | aintained as part of th                 | e organization's co           | llection?         |            |                  |           | Yes           |        | No           |
| Par    | t IV Escrow and Custodial Arrang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                               |                   | s" on Fo   | rm 990, P        | art IV, I | ine 9, or     |        |              |
|        | reported an amount on Form 990, Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | -                             |                   |            |                  |           |               |        |              |
| 1a     | Is the organization an agent, trustee, custodia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an or other intermedi                   | ary for contribution          | s or other assets | s not incl | uded             |           |               |        |              |
|        | on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | •                             |                   |            |                  |           | Yes           |        | No           |
| b      | If "Yes," explain the arrangement in Part XIII a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                               |                   |            |                  | —         |               |        |              |
|        | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r i i i i i i i i i i i i i i i i i i i | 5                             |                   |            |                  |           | Amount        |        |              |
| с      | Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                               |                   |            | 1c               |           |               |        |              |
|        | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                               |                   |            | 1d               |           |               |        |              |
|        | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                               |                   |            | 1e               |           |               |        |              |
| f      | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                               |                   |            | 1f               |           |               |        |              |
| 2a     | Did the organization include an amount on Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                   | liabilitv? | · · · · ·        |           | Yes           |        | No           |
|        | If "Yes," explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            |                  |           | _             |        | 1            |
| Par    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            |                  |           |               |        | 4            |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year                        | (b) Prior year                | (c) Two years b   |            | Three year       | s back    | (e) Four      | years  | back         |
| 1a     | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10,593,699.                             | 12,343,408.                   | 850,0             | 00.        | 850              | ,000.     |               | 850,   | 000.         |
| b      | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                               | 9,276,6           |            |                  |           |               |        |              |
| c      | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,035,700.                              | -1,660,967.                   |                   |            | 22               | ,847.     |               | 64,    | 415.         |
| b<br>b | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , ,                                     | , ,                           | , ,               |            |                  | ,         |               | ,      |              |
| e      | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                               |                   |            |                  |           |               |        |              |
| Ŭ      | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12,073.                                 | 23,093.                       |                   |            | 16               | ,887.     |               | 58     | 504.         |
| f      | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , -                                     | 65,649.                       | 64,1              | 57.        |                  | ,960.     |               | 5,911. |              |
| ,<br>, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11,617,326.                             | 10,593,699.                   |                   |            |                  | ,000.     |               | 850,   |              |
| 2      | End of year balance [<br>Provide the estimated percentage of the curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                               |                   |            |                  | /         |               |        |              |
| -<br>- | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 89.3200                                 | %                             | <i>ii</i> iii as. |            |                  |           |               |        |              |
| a<br>h | Permanent endowment 10.6800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | %                                       |                               |                   |            |                  |           |               |        |              |
| 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %<br>%                                  |                               |                   |            |                  |           |               |        |              |
| C      | The percentages on lines 2a, 2b, and 2c should be a should be should be a should be a should be a should be should be a should |                                         |                               |                   |            |                  |           |               |        |              |
| 20     | Are there endowment funds not in the posses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                       | tion that are hold ar         | d administored    | for the    |                  |           |               |        |              |
| Ja     | organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ssion of the organizat                  |                               | la auministerea   |            |                  |           | Г             | Yes    | No           |
|        | <b>c</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                               |                   |            |                  |           | 3a(i)         |        | X            |
|        | (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                               |                   |            |                  |           | 3a(ii)        |        | X            |
| h      | (ii) Related organizations<br>If "Yes" on line 3a(ii), are the related organiza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            |                  |           | 3b            |        |              |
| 4      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            |                  |           |               |        |              |
| Par    | Describe in Part XIII the intended uses of the tVI Land, Buildings, and Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | vinent lunds.                 |                   |            |                  |           |               |        |              |
|        | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | Part IV line 11a S            | ee Form 990 P     | art X line | <u>-</u> 10      |           |               |        |              |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               | or other          |            |                  |           |               |        |              |
|        | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Cost or ot<br>basis (investm        | • • •                         | (other)           | .,         | umulated ciation |           | (d) Bool      | value  | 3            |
| 4-     | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · ·                               | ,                             | 8,982.            | acpie      | SIGUIDIT         |           | /10           | 3,98   | 22           |
|        | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                               | 6,432.            | 6 1 6      | 7,146            |           | 4,839         |        |              |
|        | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                               | 0,454.            | 0,10       | ,,140            | •         | <b>-</b> ,055 | , 40   |              |
|        | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 10                            | 3,719.            | 1 /        | 7,147            | ,         | 204           | 5,57   | 72           |
|        | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                               |                   | <u> </u>   | /,14/            | •         |               |        |              |
|        | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                               | 1,635.            |            |                  |           |               | .,63   |              |
| Tota   | . Add lines 1a through 1e. (Column (d) must e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | qual Form 990, Part >                   | <u> (, column (B), line 1</u> | 0c.)              |            |                  |           | <u>5,946</u>  |        |              |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                               |                   |            | Sc               | nedule    | D (Form       | 990)   | 2022         |

| Schedule D (Form 990) 2022         YWCA GREENW:           Part VII         Investments - Other Securities.           Complete if the organization answered "Yes" of the organization and the | CH, CONNECTI               |                                | 06-0646992 Page 3                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|----------------------------------|
| (a) Description of security or category (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) Book value             |                                | Cost or end-of-year market value |
| (1) Financial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                |                                  |
| (2) Closely held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                |                                  |
| (3) Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                |                                  |
| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (H)<br>Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                |                                  |
| Part VIII Investments - Program Related.<br>Complete if the organization answered "Yes" of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | on Form 990. Part IV. line | 11c. See Form 990. Part X. lii | ne 13.                           |
| (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b) Book value             |                                | Cost or end-of-year market value |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (9)<br>Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                |                                  |
| Part IX Other Assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                  |
| Complete if the organization answered "Yes" of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on Form 990, Part IV, line | 11d. See Form 990, Part X, li  | ne 15.                           |
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Description                |                                | (b) Book value                   |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.)                       |                                |                                  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15.)                       |                                |                                  |
| Complete if the organization answered "Yes" of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on Form 990, Part IV, line | 11e or 11f. See Form 990, Pa   | art X, line 25.                  |
| 1.         (a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                | (b) Book value                   |
| (1) Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                |                                  |
| (2) OPERATING LEASE LIABILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                | 145,847.                         |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                  |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                | 145.047                          |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                |                                  |
| 2. Liability for uncertain tax positions. In Part XIII, provide organization's liability for uncertain tax positions under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                |                                  |

Schedule D (Form 990) 2022

232053 09-01-22

| Sche | dule D (Form 990) 2022 YWCA GREENWICH, CONNECTICUT,                              | INC.      |                | 06-    | 0646992 <sub>Pag</sub> | ge <b>4</b> |
|------|----------------------------------------------------------------------------------|-----------|----------------|--------|------------------------|-------------|
| Par  | t XI Reconciliation of Revenue per Audited Financial Statement                   | s With R  | evenue per Re  | turn.  |                        |             |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |           |                |        |                        |             |
| 1    | Total revenue, gains, and other support per audited financial statements         |           |                | 1      | 7,657,86               | 4.          |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |           |                |        |                        |             |
| а    | Net unrealized gains (losses) on investments                                     | 2a        | 949,179.       |        |                        |             |
| b    | Donated services and use of facilities                                           | 2b        |                |        |                        |             |
| с    | Recoveries of prior year grants                                                  | 2c        |                |        |                        |             |
| d    | Other (Describe in Part XIII.)                                                   | 2d        |                |        |                        |             |
| е    | Add lines 2a through 2d                                                          |           |                | 2e     | 949,17                 |             |
| 3    | Subtract line 2e from line 1                                                     |           |                | 3      | 6,708,68               | 5.          |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |           |                |        |                        |             |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a        | 63,331.        |        |                        |             |
| b    | Other (Describe in Part XIII.)                                                   | 4b        | 150,772.       |        |                        |             |
| с    | Add lines 4a and 4b                                                              |           |                | 4c     | 214,10                 |             |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |           |                | 5      | 6,922,78               | 8.          |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Statemen                  | ts With E | Expenses per F | Returi | า.                     |             |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.      |           |                |        |                        |             |
| 1    | Total expenses and losses per audited financial statements                       |           |                | 1      | 7,744,89               | 9.          |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |           |                |        |                        |             |
| а    | Donated services and use of facilities                                           | 2a        |                |        |                        |             |
| b    | Prior year adjustments                                                           | 2b        |                |        |                        |             |
| С    | Other losses                                                                     | 2c        |                |        |                        |             |
| d    | Other (Describe in Part XIII.)                                                   | 2d        |                |        |                        |             |
| е    | Add lines 2a through 2d                                                          |           |                | 2e     |                        | 0.          |
| 3    | Subtract line 2e from line 1                                                     |           |                | 3      | 7,744,89               | 9.          |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |           |                |        |                        |             |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a        | 63,331.        |        |                        |             |
| b    | Other (Describe in Part XIII.)                                                   | 4b        | 150,772.       |        |                        |             |
| с    | Add lines 4a and 4b                                                              |           |                | 4c     | 214,10                 |             |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |           |                | 5      | 7,959,00               | 2.          |
| Pa   | t XIII Supplemental Information.                                                 |           |                |        |                        |             |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART V, LINE 4:

| YWCA'S ENDOWMENT CONSISTS OF FIVE INDIVIDUAL FUNDS ESTABLISHED FOR A       |
|----------------------------------------------------------------------------|
| VARIETY OF PURPOSES. THE INCOME FROM THESE ASSETS CAN BE USED TO SUPPORT   |
| RACIAL JUSTICE, WOMEN'S ECONOMIC ADVANCEMENT, DOMESTIC ABUSE SERVICES AND  |
| MAKING THE BUILDING HANDICAPPED ACCESSIBLE. THE BOARD OF DIRECTORS OF YWCA |
| HAS DESIGNATED THE REST OF THESE ASSETS TO BE INVESTED AS A                |
| QUASI-ENDOWMENT. YWCA HAS ADOPTED INVESTMENT AND SPENDING POLICIES         |
| REGARDING ITS ENDOWMENT FUND THAT ATTEMPT TO PROVIDE A PREDICTABLE STREAM  |
| OF FUNDING TO PROGRAMS AND OTHER PROJECTS SUPPORTED BY ITS INVESTMENT      |
| ASSETS WHILE SEEKING TO MAINTAIN THE PURCHASING POWER OF THE INVESTMENT    |
| ASSETS.                                                                    |
|                                                                            |

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| Schedule D (Form 990) 2022       YWCA GREENWICH, CONNECTICUT, INC.       06-0646992       Page 5         Part XIII       Supplemental Information (continued)       06-0646992       Page 5 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2:                                                                                                                                                                             |
| YWCA RECOGNIZES THE EFFECT OF INCOME TAX POSITIONS ONLY IF THOSE POSITIONS                                                                                                                  |
| ARE MORE LIKELY THAN NOT TO BE SUSTAINED. MANAGEMENT HAS DETERMINED THAT                                                                                                                    |
| YWCA HAD NO UNCERTAIN TAX POSITIONS THAT WOULD REQUIRE FINANCIAL STATEMENT                                                                                                                  |
| RECOGNITION OR DISCLOSURE. YWCA IS NO LONGER SUBJECT TO EXAMINATIONS BY                                                                                                                     |
| THE APPLICABLE TAXING JURISDICTIONS FOR PERIODS PRIOR TO 2020.                                                                                                                              |
|                                                                                                                                                                                             |
| PART XI, LINE 4B - OTHER ADJUSTMENTS:                                                                                                                                                       |
| FINANCIAL AID NETTED AGAINST REVENUE 150,772.                                                                                                                                               |
|                                                                                                                                                                                             |
| PART XII, LINE 4B - OTHER ADJUSTMENTS:                                                                                                                                                      |
| FINANCIAL AID NETTED AGAINST REVENUE 150,772.                                                                                                                                               |
|                                                                                                                                                                                             |
|                                                                                                                                                                                             |
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Schedule D (Form 990) 2022

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| SCHEDULE G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suppleme                                                                                                                                                                                              | ntal Information Regarding                                              | Fund                                          | Iraisi             | ng or Gaming A                       | ctivi        | ties                                                            | OMB No. 1545-0047            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------------------------|--------------|-----------------------------------------------------------------|------------------------------|--|--|
| (Form 990)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                       | e organization answered "Yes" on<br>organization entered more than \$15 |                                               |                    |                                      | r 19, c      | or if the                                                       | 2022                         |  |  |
| Department of the Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                       | Attach to Form 990 c                                                    | r Forr                                        | n 990              | -EZ.                                 |              |                                                                 | Open to Public<br>Inspection |  |  |
| Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
| Name of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 – 0 6 4                                                                                                                                                                                             | dentification number<br>6992                                            |                                               |                    |                                      |              |                                                                 |                              |  |  |
| Part I Fundrais                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YWCA GREENWICH, CONNECTICUT, INC.       06-0646992         Part I       Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
| required to complete this part.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
| <ul> <li>1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.</li> <li>a Mail solicitations</li> <li>b Internet and email solicitations</li> <li>c Phone solicitations</li> <li>d In-person solicitations</li> <li>g Special fundraising events</li> <li>d In-person solicitations</li> <li>2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?</li> <li>b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.</li> </ul> |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ast \$5,000 by the                                                                                                                                                                                    |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
| (i) Name and addres<br>or entity (fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       | (ii) Activity                                                           | (iii)<br>fundr<br>have c<br>or cor<br>contrib | ustody<br>itrol of | (iv) Gross receipts<br>from activity | tò (or<br>fi | Mount paic<br>retained by<br>undraiser<br>ed in col. <b>(i)</b> |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         | Yes                                           | No                 |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                       | I                                                                       |                                               | 1                  |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       | n is registered or licensed to solicit c                                |                                               | utions             | or has been notified                 | it is e      | xempt from                                                      | registration                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                         |                                               |                    |                                      |              |                                                                 |                              |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990) 2022

232081 10-27-22

YWCA GREENWICH, CONNECTICUT, INC. 06-0646992 Page 2

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000

|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (1) <b>–</b> 1 (10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          | s greater than \$5,000.                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                      | (a) Event #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) Event #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (c) Other events                                                                                                                                                                                                                                                                                         | (d) Total events                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | (add col. (a) through                                                                                                                                                                                                                                                                                                                                                                                                         |
|     |                                                                      | LUNCHEON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INSPIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                          | col. (c))                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     |                                                                      | (event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (total number)                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1   | Gross receipts                                                       | 750,866.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 207,523.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 305,678.                                                                                                                                                                                                                                                                                                 | 1,264,067                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2   | Less: Contributions                                                  | 688,991.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 179,423.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 249,007.                                                                                                                                                                                                                                                                                                 | 1,117,421                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3   | Gross income (line 1 minus line 2)                                   | 61,875.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28,100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 56,671.                                                                                                                                                                                                                                                                                                  | 146,646                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4   | Cash prizes                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5   | Noncash prizes                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6   | Rent/facility costs                                                  | 16,420.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | 16,420                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7   | Food and beverages                                                   | 43,461.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25,829.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31,225.                                                                                                                                                                                                                                                                                                  | 100,515                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8   | Entertainment                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15,254.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19,744.                                                                                                                                                                                                                                                                                                  | 139,407                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -   |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | 256,342                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | -109,696                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                                                                      | (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | bingo/progressive bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (c) Other gaming                                                                                                                                                                                                                                                                                         | (d) Total gaming (add<br>col. (a) through col. (c                                                                                                                                                                                                                                                                                                                                                                             |
| 1   | Gross revenue                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43,854.                                                                                                                                                                                                                                                                                                  | 43,854                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2   | Cash prizes                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16,013.                                                                                                                                                                                                                                                                                                  | 16,013                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3   | Noncash prizes                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4   | Rent/facility costs                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5   | Other direct expenses                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 505.                                                                                                                                                                                                                                                                                                     | 505                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     |                                                                      | <b>Yes</b> %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | └── Yes %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6   | Volunteer labor                                                      | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X No                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7   | Direct expense summary. Add lines 2 through                          | n 5 in column (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | 16,518                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8   | Net gaming income summary. Subtract line 7                           | from line 1, column (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | 27,336                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ent |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | states?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                          | X Yes N                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | re any of the organization's gaming licenses re<br>Yes," explain:    | evoked, suspended, or te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rminated during the tax y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ear?                                                                                                                                                                                                                                                                                                     | Yes X N                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     | 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 Endist | <ul> <li>2 Less: Contributions</li> <li>3 Gross income (line 1 minus line 2)</li> <li>4 Cash prizes</li> <li>5 Noncash prizes</li> <li>6 Rent/facility costs</li> <li>7 Food and beverages</li> <li>8 Entertainment</li> <li>9 Other direct expenses</li> <li>10 Direct expense summary. Add lines 4 through</li> <li>11 Net income summary. Subtract line 10 from lift III</li> <li>Gaming. Complete if the organization \$15,000 on Form 990-EZ, line 6a.</li> <li>1 Gross revenue</li> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> <li>5 Other direct expenses</li> <li>6 Volunteer labor</li> <li>7 Direct expense summary. Add lines 2 through</li> <li>8 Net gaming income summary. Subtract line 7</li> <li>Enter the state(s) in which the organization condults the organization licensed to conduct gaming and f"No," explain:</li> </ul> | LUNCHEON         (event type)         1       Gross receipts         2       Less: Contributions         3       Gross income (line 1 minus line 2)         3       Gross income (line 1 minus line 2)         4       Cash prizes         5       Noncash prizes         6       Rent/facility costs         7       Food and beverages         8       Entertainment         9       Other direct expenses         10       Direct expense summary. Add lines 4 through 9 in column (d)         11       Net income summary. Subtract line 10 from line 3, column (d)         11       Net income summary. Subtract line 10 from line 3, column (d)         12       Cash prizes         2       Cash prizes         3       Noncash prizes         4       Rent/facility costs         5       Other direct expenses         4       Rent/facility costs         5       Other direct expenses         4       Rent/facility costs         5       Other direct expenses         6       Volunteer labor         7       Direct expense summary. Add lines 2 through 5 in column (d)         8       Net gaming income summary. Subtract line 7 from li | LUNCHEON       INSPIRE         (event type)       (event type)         1       Gross receipts       750,866.       207,523.         2       Less: Contributions       688,991.       179,423.         3       Gross income (line 1 minus line 2)       61,875.       28,100.         4       Cash prizes | LUNCHEON         INSPIRE         4           (event type)         (event type)         (total number)           1         Gross receipts         750,866.         207,523.         305,678.           2         Less: Contributions         688,991.         179,423.         249,007.           3         Gross income (line 1 minus line 2)         61,875.         28,100.         56,671.           4         Cash prizes |

| Schedule G (Form 990) 2022                                                                          | YWCA          | GREENWICH,              | CONNECTICUT,                 | INC. 06-0                         | 646992             | Page <b>3</b> |
|-----------------------------------------------------------------------------------------------------|---------------|-------------------------|------------------------------|-----------------------------------|--------------------|---------------|
| <ul><li>11 Does the organization conduct ga</li><li>12 Is the organization a grantor, ben</li></ul> | eficiary or t | rustee of a trust, or a | member of a partnership o    | r other entity formed             | X Yes              | No            |
| to administer charitable gaming?                                                                    |               |                         |                              |                                   | Yes                | XNo           |
| <ul><li>13 Indicate the percentage of gaming</li><li>a The organization's facility</li></ul>        |               |                         |                              |                                   | 13a                | %             |
| <b>b</b> An outside facility                                                                        |               |                         |                              |                                   | 13b                | %             |
| <b>14</b> Enter the name and address of th                                                          | e person w    | ho prepares the orga    | nization's gaming/special e  | events books and records:         |                    |               |
| Name <u>CINDY KELLN</u>                                                                             | ER            |                         |                              |                                   |                    |               |
| Address 259 EAST P                                                                                  | UTNAM         | AVE - GREE              | NWICH, CT 0683               | 30                                |                    |               |
| <b>15a</b> Does the organization have a con                                                         | tract with a  | third party from who    | m the organization receive   | s gaming revenue?                 | 🗌 Yes              | X No          |
| <b>b</b> If "Yes," enter the amount of gam                                                          |               |                         |                              | and the amount                    |                    |               |
| of gaming revenue retained by the c If "Yes," enter name and address                                |               |                         |                              |                                   |                    |               |
| Name                                                                                                |               |                         |                              |                                   |                    |               |
| Address                                                                                             |               |                         |                              |                                   |                    |               |
| <b>16</b> Gaming manager information:                                                               |               |                         |                              |                                   |                    |               |
| Name KATHY SEIDE                                                                                    | N             |                         |                              |                                   |                    |               |
| Gaming manager compensation                                                                         | \$            | 0.                      |                              |                                   |                    |               |
| Description of services provided                                                                    | OVER          | RSIGHT OF R.            | AFFLE                        |                                   |                    |               |
|                                                                                                     |               |                         |                              |                                   |                    |               |
| Director/officer                                                                                    | X Empl        | oyee                    | Independent contractor       |                                   |                    |               |
| <ul><li>17 Mandatory distributions:</li><li>a Is the organization required under</li></ul>          | r state law t | o make charitable dis   | tributions from the gaming   | proceeds to                       |                    |               |
| retain the state gaming license?                                                                    |               |                         |                              |                                   | Yes                | X No          |
| <b>b</b> Enter the amount of distributions                                                          |               |                         | istributed to other exempt   | organizations or spent in the     |                    |               |
| organization's own exempt activit Part IV Supplemental Infor                                        |               |                         | ons required by Part I, line | 2b, columns (iii) and (v); and Pa | rt III, lines 9, 9 | )b, 10b,      |
| 15b, 15c, 16, and 17b, as                                                                           | applicable    | . Also provide any ad   | ditional information. See in | structions.                       |                    |               |
|                                                                                                     |               |                         |                              |                                   |                    |               |
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| 232083 10-27-22                                                                                     |               |                         | 50                           | Sched                             | ule G (Form        | 990) 2022     |

| Schedule G     | (Form 990)<br>Supplemental Info | YWCA    | GREENWICH,  | CONNECTICUT, | INC. | 06-0646992    | Page 4   |
|----------------|---------------------------------|---------|-------------|--------------|------|---------------|----------|
| Part IV        | Supplemental Info               | rmation | (continued) |              |      |               |          |
|                |                                 |         |             |              |      |               |          |
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|                |                                 |         |             |              |      | Schedule G (F | orm 990) |
| 232084 04-01-2 | 22                              |         |             |              |      |               |          |

| (Form 990)       Governments, and Individuals in the United States       20222         Operation & Tensor       Attach to Form 990.       Attach to Form 990.       Colspan="2">Complete if the organization answered "Ves" on Form 990.       Colspan="2">Complete if the organization       Colspan="2">Complete if the organization answered "Ves" on Form 390. Part IV, Image ID, | SCHEDULE I                 |                           | G                  | arants and Oth         | er Assistan         | ce to Organ   | izations,                           |                       |              | OMB No. | 1545-0047 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--------------------|------------------------|---------------------|---------------|-------------------------------------|-----------------------|--------------|---------|-----------|--|--|--|
| Department of the Treasury<br>Internal Revenue Service       Attach to Form 990.<br>Go to www.irs.gov/Form990 for the latest information.       Open to Public<br>Inspection         Name of the organization       YWCA GREENWICH, CONNECTICUT, INC.       Employer identification number<br>06 - 0646992         Part I       General Information on Grants and Assistance       Image: Construct of the grants or assistance, the grants or assistance, and the selection<br>criteria used to award the grants or assistance?       Image: Construct of the organization's procedures for monitoring the use of grant funds in the United States.         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any<br>recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.       (f) Method of<br>valuation (book,<br>fWV, appraisal,<br>procesh assistance       (g) Description of<br>noncash assistance       (h) Purpose of grant<br>or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Form 990)                 |                           | Go                 | vernments, an          | d Individual        | ls in the Ŭni | ted States                          |                       |              | 20      | 22        |  |  |  |
| Internal Revenue Service       Go to www.irs.gov/Form990 for the latest information.       Inspection         Name of the organization       YWCA GREENWICH, CONNECTICUT, INC.       Employer identification number 06-0646992         Part I       General Information on Grants and Assistance       1       Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?       X Yes       No         2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.       X       Yes       No         2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.       Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.       (f) Method of noncash assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance         1 (a) Name and address of organization or government       (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant are served.       (f) Method of noncash assistance or assistance or assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                       | Department of the Treasury |                           |                    |                        |                     |               |                                     |                       |              |         |           |  |  |  |
| Name of the organization       Employer identification number<br>06-0646992         Part I       General Information on Grants and Assistance       06-0646992         1       Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection<br>criteria used to award the grants or assistance?       X         2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.       No         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any<br>recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization<br>or government       (b) EIN       (c) IRC section<br>(if applicable)       (d) Amount of<br>cash grant       (e) Amount of<br>noncash<br>gesistance       (g) Description of<br>noncash assistance       (h) Purpose of grant<br>or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                           |                    |                        |                     |               |                                     |                       |              |         |           |  |  |  |
| Part I       General Information on Grants and Assistance         1       Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?       Image: Complete if the organization's procedures for monitoring the use of grant funds in the United States.         2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (f) Method of valuation (book, FMV, appraisal, or assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                           |                    |                        |                     |               |                                     |                       |              |         |           |  |  |  |
| 1       Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?       Image: Complete if the grants or assistance, and the selection criteria used to award the grants or assistance?         2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.       Image: Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1       (a) Name and address of organization (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (e) Amount of noncash assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | YWCA GREE                 | NWICH, CO          | NNECTICUT,             | INC.                |               |                                     |                       |              | 06-06   | 46992     |  |  |  |
| criteria used to award the grants or assistance?       Image: Criteria used to award the grants or assistance?         2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization or government       (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (e) Amount of noncash assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Part I General I           | nformation on Grants a    | nd Assistance      |                        |                     |               |                                     |                       |              |         |           |  |  |  |
| 2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization or government       (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (e) Amount of noncash assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                          |                           |                    | •                      |                     | • • • •       | •                                   |                       |              |         |           |  |  |  |
| 2       Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.         Part II       Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization or government       (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (e) Amount of noncash assistance assistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | criteria used to a         | award the grants or assis | tance?             |                        |                     |               |                                     |                       |              | X Yes   | No No     |  |  |  |
| recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.         1 (a) Name and address of organization or government       (b) EIN       (c) IRC section (if applicable)       (d) Amount of cash grant       (e) Amount of noncash assistance       (f) Method of valuation (book, FMV, appraisal, sesistance       (g) Description of noncash assistance       (h) Purpose of grant or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 Describe in Part         | IV the organization's pro | cedures for monite | oring the use of grant | funds in the United | d States.     |                                     |                       |              |         |           |  |  |  |
| 1 (a) Name and address of organization<br>or government(b) EIN(c) IRC section<br>(if applicable)(d) Amount of<br>cash grant(e) Amount of<br>noncash<br>assistance(f) Method of<br>valuation (book,<br>FMV, appraisal,(g) Description of<br>noncash assistance(h) Purpose of grant<br>or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                           |                    |                        |                     |               | anization answered "Y               | es" on Form 990, Part | IV, line 21, | for any |           |  |  |  |
| or government (b) EIN (c) INC section (d) Amount of (e) Amount of valuation (book, fMV, appraisal, or assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                           |                    |                        |                     |               | (f) Method of                       | () >                  | ()           |         |           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | 0                         | (b) EIN            |                        | 1                   | noncash       | valuation (book,<br>FMV, appraisal, |                       |              |         |           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                           |                    |                        |                     |               |                                     |                       |              |         |           |  |  |  |
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2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table ....

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2022

06-0646992

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------------------|----------------------------------------------------------|---------------------------------------|
|                                                  |                          |                          |                                       |                                                          |                                       |
| INANCIAL AID                                     | 265                      | 154,772.                 | 0.                                    |                                                          |                                       |
|                                                  |                          |                          |                                       |                                                          |                                       |
| OMESTIC ABUSE SERVICES ASSISTANCE TO INDIVIDUALS | 321                      | 106,724.                 | 84,017.                               | FAIR MARKET VALUE                                        | SHELTER, FOOD, CLOTHING               |
|                                                  |                          |                          |                                       |                                                          |                                       |
|                                                  |                          |                          |                                       |                                                          |                                       |
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**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

THE ORGANIZATION OFFERS FINANCIAL ASSISTANCE BASED ON FINANCIAL NEED AS

DOCUMENTED IN AN APPLICATION WITH SUPPORTING DOCUMENTATION. THIS INCLUDES

FINANCIAL AID ON PROGRAM FEES AS WELL AS EMERGENCY SHELTER COSTS AND

SUPPLIES FOR VICTIMS OF DOMESTIC ABUSE.

| SC                                                                                                                                                                                                                                           | HEDULE J                                                                                                                                          |                                                                                                   | OMB No. 1545-0 |                |        |          |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|----------------|--------|----------|--|--|--|
| (Fo                                                                                                                                                                                                                                          | rm 990)                                                                                                                                           | For certain Officers, Directors, Trustees, Key Employees, and Highest                             |                | 20             | 20     | )        |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | Compensated Employees                                                                             |                | 20             |        | •        |  |  |  |
| Dono                                                                                                                                                                                                                                         | tment of the Treasury                                                                                                                             | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.<br>Attach to Form 990. |                | Open to Public |        |          |  |  |  |
|                                                                                                                                                                                                                                              | al Revenue Service                                                                                                                                | Go to www.irs.gov/Form990 for instructions and the latest information.                            |                | Inspe          | ction  |          |  |  |  |
| Nan                                                                                                                                                                                                                                          | e of the organization                                                                                                                             |                                                                                                   |                | identificatio  |        | nber     |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | YWCA GREENWICH, CONNECTICUT, INC.                                                                 | 06-0           | 064699         | 2      |          |  |  |  |
| Pa                                                                                                                                                                                                                                           | rt I Question                                                                                                                                     | s Regarding Compensation                                                                          |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   |                |                | Yes    | No       |  |  |  |
| 1a                                                                                                                                                                                                                                           | Check the appropri                                                                                                                                | ate box(es) if the organization provided any of the following to or for a person listed on Form   | 990,           |                |        |          |  |  |  |
| Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                                                                   |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | First-class or c                                                                                                                                  | harter travel Housing allowance or residence for perso                                            | nal use        |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | Travel for com                                                                                                                                    |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | ation and gross-up payments                                                                       |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | Discretionary                                                                                                                                     | spending account Personal services (such as maid, chauffer                                        | ur, chef)      |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
| <ul> <li>b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</li> </ul> |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
| -                                                                                                                                                                                                                                            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                          |                                                                                                   |                |                |        | <u> </u> |  |  |  |
| 2                                                                                                                                                                                                                                            |                                                                                                                                                   | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,     |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | trustees, and office                                                                                                                              | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                 |                | 2              |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
| 3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's                                                                                                                         |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
| CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.                                            |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | Compensation committee                                                                                                                            |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | XIndependent compensation consultantXCompensation survey or studyXForm 990 of other organizationsXApproval by the board or compensation committee |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   | ommittee       |                |        |          |  |  |  |
| 4                                                                                                                                                                                                                                            | During the year did                                                                                                                               | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |                |                |        |          |  |  |  |
| -                                                                                                                                                                                                                                            | organization or a re                                                                                                                              |                                                                                                   |                |                |        |          |  |  |  |
| а                                                                                                                                                                                                                                            | -                                                                                                                                                 | e payment or change-of-control payment?                                                           |                | 4a             |        | x        |  |  |  |
| b                                                                                                                                                                                                                                            |                                                                                                                                                   | eive payment from a supplemental nonqualified retirement plan?                                    |                |                |        | x        |  |  |  |
| c                                                                                                                                                                                                                                            | •                                                                                                                                                 | eive payment from an equity-based compensation arrangement?                                       |                |                |        | x        |  |  |  |
| Ũ                                                                                                                                                                                                                                            | -                                                                                                                                                 | hes 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | Only section 501(c                                                                                                                                | )(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                            |                |                |        |          |  |  |  |
| 5                                                                                                                                                                                                                                            |                                                                                                                                                   | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio     | on             |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | contingent on the r                                                                                                                               |                                                                                                   |                |                |        |          |  |  |  |
| а                                                                                                                                                                                                                                            | -                                                                                                                                                 |                                                                                                   |                |                |        | X        |  |  |  |
| b                                                                                                                                                                                                                                            | Any related organiz                                                                                                                               | ation?                                                                                            |                |                |        | X        |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | or 5b, describe in Part III.                                                                      |                |                |        |          |  |  |  |
| 6                                                                                                                                                                                                                                            | For persons listed of                                                                                                                             | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatic     | 'n             |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | contingent on the r                                                                                                                               | et earnings of:                                                                                   |                |                |        |          |  |  |  |
| а                                                                                                                                                                                                                                            | a The organization?                                                                                                                               |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | ation?                                                                                            |                |                |        | X        |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | or 6b, describe in Part III.                                                                      |                |                |        |          |  |  |  |
| 7                                                                                                                                                                                                                                            | 7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                |                                                                                                   |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                   | nes 5 and 6? If "Yes," describe in Part III                                                       |                | 7              | Х      | <u> </u> |  |  |  |
| 8                                                                                                                                                                                                                                            | Were any amounts                                                                                                                                  | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the    | ıe             |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | initial contract exce                                                                                                                             | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            |                | 8              |        | X        |  |  |  |
| 9                                                                                                                                                                                                                                            |                                                                                                                                                   | id the organization also follow the rebuttable presumption procedure described in                 |                |                |        |          |  |  |  |
|                                                                                                                                                                                                                                              | Regulations section                                                                                                                               | 1 53.4958-6(c)?                                                                                   | <u></u>        | 9              |        |          |  |  |  |
| LHA                                                                                                                                                                                                                                          | For Paperwork R                                                                                                                                   | eduction Act Notice, see the Instructions for Form 990.                                           | Schee          | dule J (Forn   | n 990) | 2022     |  |  |  |

232111 10-18-22

Schedule J (Form 990) 2022

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                           |      | (B) Breakdown of W    | /-2 and/or 1099-MIS0<br>compensation      | C and/or 1099-NEC                         | other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|---------------------------|------|-----------------------|-------------------------------------------|-------------------------------------------|----------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title        |      | (i) Base compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation   |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) MARY LEE KIERNAN      | (i)  | 267,900.              | 39,750.                                   | 0.                                        | 15,250.        | 13,905.                 | 336,805.                           | 0.                                        |
| PRESIDENT AND CEO         | (ii) | 0.                    | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
| (2) KATHLEEN SEIDEN       | (i)  | 166,090.              | 0.                                        | 0.                                        | 8,535.         | 16,105.                 | 190,730.                           | 0.                                        |
| CHIEF ADVANCEMENT OFFICER | (ii) | 0.                    | 0.                                        | 0.                                        | 0.             | 0.                      | 0.                                 | 0.                                        |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
| _                         | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (i)  |                       |                                           |                                           |                |                         |                                    |                                           |
|                           | (ii) |                       |                                           |                                           |                |                         |                                    |                                           |

Schedule J (Form 990) 2022

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### PART I, LINE 7:

#### THE ORGANIZATION AWARDED DISCRETIONARY BONUSES BASED ON PERFORMANCE TO

CERTAIN INDIVIDUALS REPORTED IN PART VII AND SCHEDULE J. THESE BONUSES ARE

#### APPROVED BY THE BOARD OF DIRECTORS.

Schedule J (Form 990) 2022

| SCHEDULE   | Μ |
|------------|---|
| (Form 990) |   |

P

# **Noncash Contributions**

OMB No. 1545-0047

2022 **Open to Public** 

| Complete if the organizations answered "Yes" on Form 990, Part IV, li | ines 29 | or 30 |
|-----------------------------------------------------------------------|---------|-------|
| Attach to Form 990.                                                   |         |       |

| Depart<br>Interna | 'n                    | Open to Public<br>Inspection |              |                                      |                                                                  |                                                                                           |      |                                                       |
|-------------------|-----------------------|------------------------------|--------------|--------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|-------------------------------------------------------|
| Nam               | e of the organizatio  | n                            | 0010 0000    | 5.904/1 0111                         |                                                                  | ns and the latest information                                                             |      | identification number                                 |
|                   | e er ure ergamzane    |                              | GREENWI      | сн со                                | NNECTICUT                                                        | TNC                                                                                       |      | 6-0646992                                             |
| Pa                | rt I Types of         | Property                     | OKEENWEY     | <u>en, co</u> .                      |                                                                  |                                                                                           | 0    | 0 0040552                                             |
|                   |                       |                              |              | <b>(a)</b><br>Check if<br>applicable | <b>(b)</b><br>Number of<br>contributions or<br>items contributed | <b>(c)</b><br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g |      | <b>(d)</b><br>d of determining<br>ontribution amounts |
| 1                 | Art - Works of art    |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 2                 | Art - Historical trea | asures                       |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 3                 | Art - Fractional inte | erests                       |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 4                 | Books and publication | ations                       |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 5                 | Clothing and hous     | ehold goods                  |              | X                                    |                                                                  | 2,175.                                                                                    | COST |                                                       |
| 6                 | Cars and other ve     | hicles                       |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 7                 | Boats and planes      |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 8                 | Intellectual proper   |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 9                 | Securities - Public   | ly traded                    |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 10                | Securities - Closel   | y held stock                 |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 11                | Securities - Partne   | rship, LLC, o                | r            |                                      |                                                                  |                                                                                           |      |                                                       |
|                   | trust interests       |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 12                | Securities - Miscel   | laneous                      |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 13                | Qualified conserva    | ation contribu               | tion -       |                                      |                                                                  |                                                                                           |      |                                                       |
|                   | Historic structures   |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 14                | Qualified conserva    | ation contribu               | tion - Other |                                      |                                                                  |                                                                                           |      |                                                       |
| 15                | Real estate - Resid   | lential                      |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 16                | Real estate - Com     | mercial                      |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 17                | Real estate - Othe    | r                            |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 18                | Collectibles          |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 19                | Food inventory        |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 20                | Drugs and medica      |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 21                | Taxidermy             |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 22                | Historical artifacts  |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 23                | Scientific specime    |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 24                | Archeological artif   |                              |              |                                      |                                                                  |                                                                                           |      |                                                       |
| 25                |                       | IES BAC                      |              | X                                    | 127                                                              | 101,661.                                                                                  | COST |                                                       |
| 26                | Other (GIF            | T CARD                       | )            | X                                    | 18                                                               | 10,530.                                                                                   | COST |                                                       |
| 27                |                       | IENE KI                      | (TS)         | X                                    | 98                                                               | 2,785.                                                                                    |      |                                                       |
| 28                | Other (JEW            | ELRY                         | )            | X                                    | 5                                                                | 2,240.                                                                                    | COST |                                                       |

| 21  |                                                 | _ L   | 23             | 50                   |                     | 2    | 105      | • COD1      |            |         |        |      |
|-----|-------------------------------------------------|-------|----------------|----------------------|---------------------|------|----------|-------------|------------|---------|--------|------|
| 28  | Other (JEWELRY)                                 |       | Х              | 5                    |                     | 2,   | 240      | . COST      |            |         |        |      |
| 29  | Number of Forms 8283 received by the orga       | niz   | ation during   | the tax year for co  | ontributions        |      |          |             |            |         |        |      |
|     | for which the organization completed Form 8     | 328   | 3, Part V, D   | onee Acknowledge     | ement               | [    | 29       |             |            |         | 0      |      |
|     |                                                 |       |                |                      |                     | _    |          |             |            |         | Yes    | No   |
| 30a | During the year, did the organization receive   | by    | contributio    | n any property rep   | orted in Part I, li | ines | 1 throu  | ugh 28, tha | ıt it      |         |        |      |
|     | must hold for at least 3 years from the date of | of tl | ne initial coi | ntribution, and whi  | ch isn't required   | d to | be use   | d for       |            |         |        |      |
|     | exempt purposes for the entire holding period   | d?    |                |                      |                     |      |          |             |            | 30a     |        | X    |
| b   | If "Yes," describe the arrangement in Part II.  |       |                |                      |                     |      |          |             |            |         |        |      |
| 31  | Does the organization have a gift acceptance    | e p   | olicy that re  | quires the review o  | of any nonstand     | ard  | contrib  | utions?     |            | 31      | Х      |      |
| 32a | Does the organization hire or use third partie  | es o  | r related or   | ganizations to solic | it, process, or s   | sell | noncasl  | h           |            |         |        |      |
|     | contributions?                                  |       |                |                      |                     |      |          |             |            | 32a     |        | X    |
| b   | If "Yes," describe in Part II.                  |       |                |                      |                     |      |          |             |            |         |        |      |
| 33  | If the organization didn't report an amount in  | n cc  | olumn (c) for  | a type of property   | for which colun     | mn ( | a) is ch | ecked,      |            |         |        |      |
|     | describe in Part II.                            |       |                |                      |                     |      |          |             |            |         |        |      |
| LHA | For Paperwork Reduction Act Notice, se          | e t   | he Instruct    | tions for Form 990   | 1.                  |      |          |             | Schedule M | l (Forr | n 990) | 2022 |

232141 09-09-22

Schedule M (Form 990) 2022 YWCA GREENWICH, CONNECTICUT, INC.

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

### PART I, OTHER TYPES OF PROPERTY:

FLOWERS

(A) CHECK IF APPLICABLE = X

(B) NUMBER OF CONTRIBUTIONS = 3

(C) REVENUE REPORTED ON FORM 990, PART VIII \$ 2200.

(D) METHOD OF DETERMINING REVENUE: COST

FOOD AND BEVERAGE PRODUCTS

(A) CHECK IF APPLICABLE = X

(B) NUMBER OF CONTRIBUTIONS = 6

(C) REVENUE REPORTED ON FORM 990, PART VIII \$ 1225.

(D) METHOD OF DETERMINING REVENUE: COST

PET PRODUCTS

(A) CHECK IF APPLICABLE = X

(B) NUMBER OF CONTRIBUTIONS = 2

(C) REVENUE REPORTED ON FORM 990, PART VIII \$ 1100.

(D) METHOD OF DETERMINING REVENUE: COST

#### PAINTINGS

(A) CHECK IF APPLICABLE = X

(B) NUMBER OF CONTRIBUTIONS = 1

(C) REVENUE REPORTED ON FORM 990, PART VIII \$ 850.

(D) METHOD OF DETERMINING REVENUE: COST

### SPORT COLLECTION ITEMS

(A) CHECK IF APPLICABLE = X

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Schedule M (Form 990) 2022

06-0646992

Page 2

Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

(B) NUMBER OF CONTRIBUTIONS = 2

(C) REVENUE REPORTED ON FORM 990, PART VIII \$ 400.

(D) METHOD OF DETERMINING REVENUE: COST

SCHEDULE M, PART I, COLUMN (B):

## THE ORGANIZATION IS REPORTING THE NUMBER OF CONTRIBUTORS IN PART I,

COLUMN (B).

Schedule M (Form 990) 2022

232142 09-09-22

59 2022.05050 YWCA GREENWICH, CONNECTIC 20800151 SCHEDULE O (Form 990)

Name of the organization

Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on

Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.

CONNECTICUT,

INC.



Employer identification number 06-0646992

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

YWCA GREENWICH,

HEALTH AND FITNESS: YWCA'S FITNESS PROGRAMS PROMOTE LIFE LONG HEALTH

AND WELLNESS THROUGH GROUP EXERCISE CLASSES, PERSONAL TRAINING, A

VARIETY OF YOUTH AND ADULT PROGRAMS SUCH AS BASEBALL, GYMNASTICS,

DANCE, PICKLEBALL, BASKETBALL AND BADMINTON.

EXPENSES \$931,465. INCLUDING GRANTS OF \$20,234. REVENUE \$1,124,275

CENTER FOR EQUITY AND JUSTICE: SIMILAR TO OTHER YWCAS AROUND THE

COUNTRY, THE CENTER FOR EQUITY AND JUSTICE PROMOTES GENDER AND RACIAL

EQUITY WITH COMMUNITY EDUCATION; ORGANIZATIONAL AND INDIVIDUAL

TRAININGS; POLICY ADVOCACY; AND SYSTEMS CHANGE INITIATIVES. COMMUNITY

EDUCATION FEATURES A SERIES OF PANEL DISCUSSIONS ON CONTEMPORARY TOPICS

THAT ILLUMINATE GENDER OR RACIAL DISPARITIES AND EXPLORE SOLUTIONS. OUR

TRAINING AND CONSULTING WORK BUILDS UNDERSTANDING AND CAPACITY TO

PROMOTE ANTIRACISM AND GENDER JUSTICE. OUR POLICY ADVOCACY PROMOTES

COLLABORATION AND POLICY CHANGES WITHIN IRS LIMITS FOR 501(C)(3)

ORGANIZATIONS, AND OUR SYSTEMS CHANGE WORK SEEKS TO ADDRESS SYSTEMS AND

STRUCTURES THAT CREATE CHRONIC DISPARITIES FOR CERTAIN POPULATIONS AND

GENDERS.

EXPENSES \$245,139. INCLUDING GRANTS OF \$0. REVENUE \$2,500

EXPENSES \$ 1,176,604. INCLUDING GRANTS OF \$ 24,234. REVENUE \$ 1,126,825.

 FORM 990, PART VI, SECTION A, LINE 6:

 THE ASSOCIATION HAS ONE CLASS OF MEMBERS. ANY PERSON WHO IDENTIFIES AS A

 WOMAN OR A GIRL (AT LEAST 15 AND OLDER) MAY JOIN THE ASSOCIATION AS A

 VOTING MEMBER.

 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

 232211 10-28-22

FORM 990, PART VI, SECTION A, LINE 7A:

ANNUALLY, ALL YWCA MEMBERS RECEIVE BALLOTS WITH THE NAMES OF THE PEOPLE WHO HAVE BEEN NOMINATED TO BE YWCA BOARD MEMBERS BY THE YWCA GOVERNANCE COMMITTEE. THOSE WHO ARE NOMINATED FOR A SECOND YWCA BOARD TERM AND THOSE WHO HAVE BEEN NOMINATED TO JOIN THE YWCA GOVERNANCE COMMITTEE ALSO ARE INCLUDED ON THE BALLOT. VOTING RESULTS ARE ANNOUNCED AT THE ANNUAL MEMBERSHIP MEETING.

FORM 990, PART VI, SECTION A, LINE 7B:

MEMBERSHIP MUST APPROVE AMENDMENTS TO BYLAWS THAT MIGHT IMPACT AFFILIATION WITH YWCA USA, AMENDMENTS TO THE ARTICLES OF INCORPORATION, THE MERGER OR DISSOLUTION OF THE ENTITY, AND ANY REORGANIZATION THAT MIGHT IMPACT AFFILIATION WITH YWCA USA.

FORM 990, PART VI, SECTION B, LINE 11B:

THE MEMBERS OF THE AUDIT COMMITTEE WILL RECEIVE A COPY, REVIEW, AND APPROVE THE COMPLETE FORM 990 WITHOUT SCHEDULE B - SCHEDULE OF CONTRIBUTORS, AND ANY CALCULATIONS THAT RELY ON SCHEDULE B DATA. THE FORM 990, EXCEPT FOR SCHEDULE B, IS PROVIDED TO THE FULL BOARD OF DIRECTORS. SCHEDULE B OF THE FORM 990 HAS NOT BEEN SHARED WITH ANY OF THE COMMITTEES OF THE BOARD NOR THE FULL BOARD TO PROTECT DONOR ANONYMITY. SCHEDULE B IS REVIEWED BY SENIOR MANAGEMENT AND THE CHAIR OF THE BOARD OF DIRECTORS.

 FORM 990, PART VI, SECTION B, LINE 12C:

 THE YWCA REQUIRES THAT BOARD MEMBERS AND KEY STAFF DISCLOSE ANNUALLY THE

 NAMES OF ORGANIZATIONS ON WHOSE BOARDS THEY SERVE, ALL KNOWN POTENTIAL

 CONFLICTS OF INTEREST, AND ANY ACTIVITY OR OUTSIDE INTEREST THAT MAY APPEAR

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| Schedule O (Form 990) 2022                                    | Page 2                                      |
|---------------------------------------------------------------|---------------------------------------------|
| Name of the organization<br>YWCA GREENWICH, CONNECTICUT, INC. | Employer identification number $06-0646992$ |
| TO CONFLICT WITH THE BEST INTEREST OF YWCA GREENWICH, INCL    | UDING INVOLVEMENT                           |
| WITH A CURRENT OR POTENTIAL YWCA VENDOR, GRANTEE OR COMPET    | ING ORGANIZATION.                           |
| CONFLICTS ARE DETERMINED AND REVIEWED BY THE BOARD OF DIRE    | CTORS. THE                                  |
| PERSON WITH THE POTENTIAL OR ACTUAL CONFLICT MUST ABSTAIN     | FROM VOTING ON                              |
| THE MATTER.                                                   |                                             |

FORM 990, PART VI, SECTION B, LINE 15:

LINE 15A: THE PRESIDENT AND CEO'S COMPENSATION REVIEW WAS PERFORMED BY THE CHAIR AND THE VICE CHAIR OF THE BOARD OF DIRECTORS AND APPROVED BY THE BOARD OF DIRECTORS. THE PROCESS INCLUDED THE USE OF DATA FROM A CEO COMPENSATION STUDY CONDUCTED IN 2021 BY AN INDEPENDENT COMPENSATION CONSULTANT USING THE FORM 990'S OF OTHER ORGANIZATIONS, COMPENSATION STUDIES, SURVEYS, AND OTHER MARKET COMPARABLE DATA. THE CEO'S COMPENSATION REVIEW WAS LAST PERFORMED IN JUNE 2023 AND WAS CONTEMPORANEOUSLY DOCUMENTED.

LINE 15B: THE PRESIDENT AND CEO REVIEWS THE CHIEF FINANCIAL OFFICER'S AND CHIEF ADVANCEMENT OFFICER'S COMPENSATION ANNUALLY. AN INDEPENDENT COMPENSATION CONSULTANT CONDUCTED A COMPENSATION STUDY FOR SENIOR MANAGEMENT AND KEY EMPLOYEES IN 2021. COMPENSATION REVIEWS FOR THE CHIEF FINANCIAL OFFICER AND CHIEF ADVANCEMENT OFFICER WERE LAST CONDUCTED IN JUNE 2023.

| FORM | 1990,  | PART    | VI,   | SECTI | ON C  | , LIN | E 19: |       |        |       |            |         |          |
|------|--------|---------|-------|-------|-------|-------|-------|-------|--------|-------|------------|---------|----------|
| THE  | YWCA   | MAKES   | ITS   | GOVEF | NING  | DOCU  | MENTS | , CON | IFLICI | ' OF  | INTEREST   | POLICY  | Y AND    |
| FINA | NCIAI  | J STATI | EMENT | S AVA | ILABI | LE TO | THE 1 | PUBLI | C UPC  | N RI  | EQUEST.    | THE F   | INANCIAL |
| STAT | TEMENT | S AND   | FORM  | 990   | ARE A | ALSO  | AVAIL | ABLE  | ON TH  | ie oi | RGANIZATIO | on's Wi | EBSITE.  |

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| Name of the organization<br>YWCA GREENWICH, CONNECTICUT, INC. | Employer identification number<br>06-0646992 |
|---------------------------------------------------------------|----------------------------------------------|
| FORM 990, PART XII, LINE 2C:                                  |                                              |
| THE ORGANIZATION HAS AN AUDIT COMMITTEE WHICH IS RESPONSI     | BLE FOR                                      |
| OVERSIGHT OF THE AUDIT AND SELECTION OF THE INDEPENDENT A     |                                              |
| PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.                  |                                              |
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